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MERRY ENGLAND

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[MONTHLY.

JANUARY, 1887.

THE
Catholic Year Book:

A HANDY HISTORY

OF

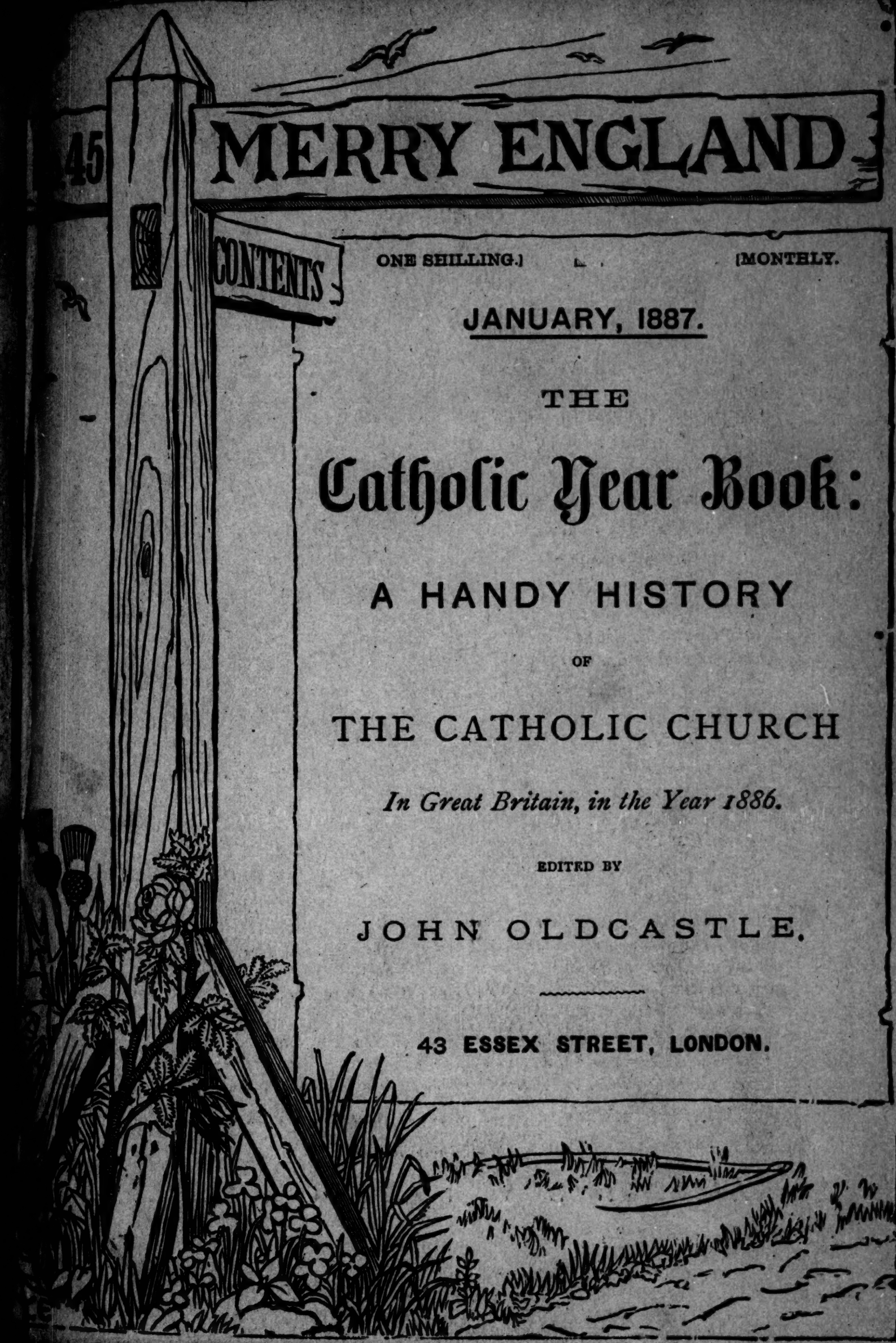
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In Great Britain, in the Year 1886.

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A HANDY HISTORY

OF THE

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*IN 1886.*

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## INTRODUCTION.

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IN presenting a Handy History of Catholic events in the year 1886, the Editor hardly needs to make an explanation of the scope and purpose of his plan. He has aimed at doing for the Catholic Public merely what has long been done for most other sections of the Community. The review of the Political Year is given in the daily Press; the literary year, the social year, the artistic year, the financial year, each has its historian. Only the great Catholic public has remained without a coherent record of the kind. In attempting to supply the deficiency, the Editor has aimed at producing not merely a chronicle of interest to contemporary readers, but a fragment of history to which the Catholic of the future will turn to learn something of the toils and triumphs of those who went before him.

The great work done by the Catholic Church in England is not easily told. The cold record can be made—how churches, schools, and convents have been built, and priests ordained and nuns dedicated, and how Protestants have returned to the Mother of Fair Love: but it must be left to the reader to fill in for himself the story of human endeavour and sacrifice and joy underlying the trivial words. Individual experience gives the key to them; but the great message of the Church to souls, and the inner meaning of its formal acts, are akin to the words heard by St. Paul when he was rapt into the seventh heaven, which no man can utter.

Apart from what must thus seem a cold chronicle, there re-

main entries dealing with the commoner interests of Catholic life. The education war fought before the Royal Commission by trained tongues, and at the polls in every city and hamlet; the great Irish question which has stirred us even more than our fellows at a time of national crisis; the successes of Catholics in public and professional life; the tentative efforts made towards a renewal of Diplomatic relations between England and the Vatican—these are matters which enter largely into the Catholic history of the past twelve months. And it will be observed—perhaps even more by those who come after us than by us—how one central figure dominates and pervades and ennobles the record. In his presence and listening to his voice, the Catholic Church forgets that she was ever oppressed and despised, and the Protestant Church realises it and regrets it for the first time. In these pages the Catholic of the future will see a Cardinal Archbishop, who mixed in the public life of the nation, equally at home whether he was addressing a congress of his own tectotallers at Manchester or a meeting for the Pacification of the Soudan; whether he was celebrating the centenary of St. George's Cathedral or pleading in the Jerusalem Chamber of Westminster Abbey for the support of an East End Music Hall; whether seated at the table of the Royal Commission on Education, or going on a deputation to the Board of Trade to plead for the construction of Harbours of Refuge round the coast; whether speaking in favour of Imperial Federation at a Banquet given to the Commissioners of the great Indian and Colonial Exhibition, or declaring in a letter that, though Englishman as he is, he has always been in favour of giving to Ireland the power of administering its own affairs as distinct from the affairs of the Empire.

J. O.

LONDON, *Dec.* 31, 1886.

# The Catholic Year Book.

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## January.

THE year 1886 was proclaimed, in 1885, as a year of Jubilee, Leo XIII., following the example of his Predecessor in making more frequent these occasions of grace and of reconciliation. Throughout the world the course of the year has been marked by Jubilee services for all classes and ages as well as of a general congregational character.

The Rev. Peter Lewis, of Bartestree created Monsignor.

Mr. Le Page Renouf is appointed to the Keepership of the Oriental Antiquities at the British Museum.

Father Nugent retires from the chaplaincy of the prison at Liver-

pool, where he had done good service for twenty-two years, his retiring pension being £200 a year.

A Catholic layman, in the person of Mr. Bernard Molloy, M.P., is added to the Royal Commission of inquiry into the working of the Education Acts of which the Cardinal Archbishop was early nominated a member.

Father Mulcahy heads the voluntary members at the election of the School Board for Dewsbury. At Stalybridge Canon Carroll heads the poll.

Canon Wilson brings before the Swansea School Board the case of the Catholic School at Danygraig.



which, under circumstances of great hardship, had been refused a grant as an "unnecessary" school at the instance of the Board. Canon Richards also speaks, but fails to get any redress from the Board, one of whose members declares (in defiance of the Education Act of 1870 which was to supplement, not to supplant, voluntary effort), that "he does not see why they should encourage a Roman Catholic School when they have one of their own!"

Mr. Wilfrid Blunt, writing as "an English Conservative with national sympathies," says: "The Duke of Argyll talks of a breach in the Constitution if we re-establish an Irish Parliament. I ask him, in return, would there be no breach of the Constitution if, as we should have to do, we took away from Ireland her Parliamentary representation, her right of *habeas corpus*, and her free Press? There is no middle course now between Home Rule and martial law, between Mr. Parnell, Prime Minister at Dublin, and Mr. Parnell a traitor in the Tower. The future of the Conservative party, as I understand it, lies, not in championing every selfish interest

of the few rich (and fear for their property is at the bottom of all this trouble), but in appealing to the better instincts of the poor, who are now our masters, and encouraging them to see in freedom and justice and constitutional right parts of that great moral law which rules the world."

One of several writers of letters lately addressed to the *Times*, in the supposed interests of "Catholic loyalty," volunteered the astonishing statement that prayers for the Queen had been abolished from Catholic churches "by authority." A correspondent replies, giving the prayers "used at church on Sundays after High Mass, which, as I venture to submit, disprove not merely the accuracy of the conclusion at which your correspondent has arrived, but also the accusation of disloyalty implied in his letter in respect of the Catholic priesthood of this kingdom generally."

At Westminster Police Court, Mr. D'Eyncourt tries a young man, described as a clerk out of employment, charged with stealing a contribution box containing £3 16s. 8¼d. from the Brompton Oratory, vested in the Very Rev.

Henry Gordon, the superior. Anthony Heather, church-porter at the Oratory, produced a donation-box labelled "Offerings for the Crib," the prisoner took on Saturday afternoon. The witness followed him into the street, and saw him waving his umbrella, with the intention of hailing a cab. He had the box, covered with paper, under his right arm, and the witness gave it a push, causing it to fall on the pavement. Mr. D'Eyncourt asked what "The Crib" meant, and was told that it was a representation of the birth-place of Our Saviour at Bethlehem.

The Landseer Scholarship for modelling is won by Miss K. Bannin—the first time in the Academy's history that it has been taken by a lady. There was some hesitation in awarding the prize; but Miss Bannin had been a silver medallist in oil painting two years ago, and for very shame recognition could not be withheld. The successful student—who is a Catholic—received congratulations from other lady students for creating a precedent in their favour.

Empress Eugénie gives a tea-party to the children of the North Camp, Aldershot.

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The Cardinal Archbishop of Westminster writes to Rome in favour of the canonization of Joan of Arc.

Annual soirée of Catholics of Wellingborough, and presentation of a gold watch to the Rev. B. Murray.

Presentation by Children of Mary to the Rev. W. Fleming on his removal from Moorfields to Hackney.

A Catholic Bazaar opened at Oldham by Canon Whittaker, Protestant vicar of Leesfield, who said he was not narrow-minded, and was there to bid God speed and wish success to all Christians in their efforts to do good. He had no doubt that he should be severely criticised for what he was doing, but his conscience told him that he was in the right in recognizing Father Brady's great work, and when practical ungodliness and open and ostentatious infidelity were sweeping over the land, it was not for them to fight one against another, but to live in amity. The greatest evil in this day, in his opinion, in face of the many shades of Christianity, was the divided feeling among pro-

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fessing Christians. What they needed was greater charity. Father O'Callaghan moved a vote of thanks to Canon Whittaker for opening the bazaar and for his subscription, and spoke warmly of Canon Whittaker's charity, goodwill and kind regard.

Silver jubilee of the priesthood of the Rev. Dr. Graham, when a large number of Catholic teachers, formerly students of the Training College at Brook Green, present him with a new carpet for the Sanctuary of the College chapel and a new harmonium (the choice being Dr. Graham's own).

The chapel attached to the Convent of the Sisters of Our Lady of Charity of Refuge, Waterloo-ville, a Branch from Barts-tree, opened for public worship.

Canon Dunderdale, of Great Harwood, goes to St. Cuthbert's College, Ushaw, as its President, a post he resigned a few weeks later, when he was succeeded by his Vice President, Dr. Lennon.

Sir Ambrose Shea, whose appointment to the Governorship of Newfoundland had been unofficially announced, is made the victim

of an Orange intrigue, he being a Catholic, and intention of appointing him is abandoned by the Government.

The Rev. G. W. Waterton, Carlisle, Assistant Diocesan Inspector of Schools, is elected by the Chapter of Hexham and Newcastle to the stall rendered vacant by the death of Canon Vanderstichele.

Mr. Alderman Stuart Knill appointed visiting justice for Holloway Gaol.

Dean Gornall died at Bolton. Born near Preston, in 1828, his collegiate course was passed at Ushaw where he was ordained priest in 1857. He served first in Manchester; then at Ancoats; and only a few weeks before his death he became Dean, and received the Missionary Rectory of SS. Peter and Paul's, Bolton.

The Bishops of Salford, Clifton, Southwark, and Portsmouth, meet to confer with the Cardinal Archbishop at Westminster as to the best means of presenting the Catholic case before the Royal Commission on the Education Acts.

The Duke of Norfolk, K.G., speaks at the general meeting of the Council of the Gordon Boys' Home, held at Marlborough House under the presidency of the Prince of Wales.

The *Gazette* has the announcement of the nomination of the Education Commissioners in due order—"Cardinal Manning, the Earl of Harrowby, Earl Beauchamp, the Bishop of London,"—and so on through all the twenty-three. "For carrying out the purpose of the commission Her Majesty authorises the above-named gentlemen, or any six or more of them, to call before them such persons as they shall judge likely to afford any information upon the subject of the Commission; and also to call for, have access to, and examine all such books, documents, registers, and records as may afford them the fullest information on the subject; and to inquire of and concerning the premises by all other lawful ways and means whatsoever."

Ordination, by the Bishop of Nottingham, of the Rev. J. W. Brown of St. Mary's College, Oscott.

At St. John's Wood, Father Cavanagh presented with an address

and a purse of over 300 sovereigns, in commemoration of the Silver Jubilee of his priesthood. Amongst those present were members of the congregation of Lincoln's-Inn-Fields, where Father Cavanagh had formerly served for many years.

At the election of a school Board for Tynemouth, the Rev. James Stark is returned second on the poll.

Father E. T. Hood, S.J., died at Wardour Castle.

A fire broke out in the school-room of St. Peter's Catholic School, New Road, Woolwich, but was subdued before great damage was done.

The Most Reverend George Errington, Archbishop of Trebizonde, died at Prior Park. Born in 1804, the late Prelate was in early life senior priest at St. Nicholas's Church, Liverpool, and at a later period had charge of St. Mary's Church, Douglas. He was first Bishop of Plymouth, having been consecrated in July, 1851. In April, 1855, he was translated to Trebizonde by Pius IX. in consequence of complications arising



between the Bishop and Cardinal Wiseman. At Prior Park, where his Grace lived in retirement for many years, he was deeply venerated and beloved.

Mr. Macfarlane, M.P., addresses a meeting of Highlanders in Glasgow, announcing that he intends to move an amendment to the Queen's Speech in relation to the Crofter question.

Archbishop's House at this time a place of rendezvous for educationists of all shades of religious opinion, including numerous Catholics, both of the clergy and the laity; representatives of the National Society; and the Rev. Dr. Rigg, a leader among the Non-conformists.

Mr. Charles Singleton appointed the first Catholic magistrate for the Borough of Birkenhead.

A preliminary conference held at the Westminster Palace Hotel, with a view to the formation of a chartered company for the pacification and administration of the Soudan. The Cardinal Archbishop takes the chair, and Earl Stanhope, Sir Charles Warren, Mr. W. Fowler, and Mr. A. Forster are present.

The Cardinal Archbishop opens the St. Mary's House of Rest at Kilburn, an Institution for the care and cure of inebriates, afterwards removed to Hammersmith.

Mgr. Gadd appointed vice-rector of St. Bede's College, Manchester.

Father Everard, S.J., heads the poll at the School Board election, Wakefield.

The Birmingham School Board, composed of eight Radicals and seven Conservatives, after two days' discussion reject by a majority of one a proposal brought forward by the Catholic and Church members, to the effect that the reading of the Bible in class should be allowed in the schools of the Board, and that the head teacher of each school should be authorized to give such grammatical, historical, and geographical explanation of the passages read as might be suited to the capacities of the children. At present the teacher reads the Bible for a quarter of an hour without comment.

Died at Tramore, Waterford, Very Rev. Dr. Hearne, formerly Vicar-general of Westminster, and Rector of the Church of the Assumption, Warwick Street.

The Report on the work of Religious Inspection in the Diocese of Salford states that in the 214 elementary schools there were on the roll-books 38,163 children in 1885. The number presented for secular examination was 31,030, the teaching staff consisting of 39 masters, 175 mistresses, 40 assistant masters, 270 assistant mistresses, 41 male pupil teachers, 223 female pupil teachers; total staff, 788. There were also 57 masters and mistresses teaching in the 18 high and middle schools. A total of 35,004 Catholic scholars were examined in religious knowledge.

Died in London, J. B. Aspinall, Q.C., Recorder of Liverpool, a zealous member of the Church, to which he was a convert.

A new Church for Catholics in the Navy stationed at Portsmouth is opened at Portsea. About 150 officers and seamen from the different ships in port attended the first Mass.

Mr. Charles Russell, Q.C., the acknowledged leader of the English bar, sworn in as Attorney-General in the administration of Mr. Gladstone which was destined

to be defeated in a few months, on its Home Rule Bill.

Father Dromgoole elected on the School Board of Blythe.

Dean Van Cauwenberghe elected at the head of the poll on the Barnsley School Board.

Two Catholic Candidates, Father Bailey and Mr. Alfred Williams, elected on the School Board for Newport, Mon.

Father Nugent, Mr. Morgan and Mr. Downey, Catholics, elected on the Walton School Board.

Canon Mansfield elected on the Plymouth School Board.

The Queen confers the Grand Cross of the Order of St. Michael and St. George upon Sir William White, K.C.M.G., her Minister at Constantinople. Sir William has now a son at Fort Augustus Monastery School.

Mr. John Edward Wallis, M.A., London University, a gold medalist of London University, 1882, Roman Law Studentship of 200 guineas, and Middle Temple

Scholarship in Industrial Law, is called to the bar.

Mr. Webster is raised to the judicial bench in Darlington, the first Catholic to sit.

Death of the Very Rev. Mathias Lane, Canon of the Diocese of Northampton, and Rector of Stoke-by-Nayland. He was born in London in 1817, was educated at Sedgeley Park, Douai and Oscott, and was ordained priest in 1843. After serving successively the missions of Northampton, Shelford

and Ipswich, he resided for the last thirty-four years at Stoke-by-Nayland.

Presentation to the Rev. W. Dolan, for nearly fifteen years rector of the Church of the Sacred Heart, Holloway.

A new Mission opened at Willesden, when between forty and fifty people hear Mass in a room fitted up as a temporary chapel.

Opening of the new Church of St. James at Bootle.

## February.

FATHER SMITH elected at the head of the poll for Newark School Board; Mgr. Clarke elected for fifth time in Bristol; Mr. Thorpe, Catholic, elected at Walsall; Father Hopkins elected at Wrexham; Father Dolan elected at Scarborough.

The Annual Meeting of the Liverpool Conference of School Managers, the Mayor presiding. There was a large attendance of both Catholics and Protestants, and among the former were Father Murphy, S.J., and Father Dubberley, S.J.

Meeting at St. Mary's Training College, Hammersmith, to congratulate the Very Rev. Dr. Graham on his silver jubilee, and to present him with a purse of gold and an illuminated address as a token of the services rendered, during the twenty-five years of his priesthood, to Catholic elementary education, and to the cause of the Catholic Church in England. The chair

was taken by the Marquis of Ripon, who was supported by the Bishop of Amyclæ and the Duke of Norfolk.

Mr. George Glynn Petre, Minister Plenipotentiary at the Court of Lisbon, is knighted.

Died at the Italian Hospital, Queen's Square, Mr. S. Hubert Burke. For the last forty years Mr. Burke had led a solitary life, spent for the most part in ransacking the treasures of State papers. The result was his "Men and Women of the Reformation," and his "Historical Portraits of the Tudor Dynasty." Poverty threw a gloom over the latter days of this diligent student and accomplished writer, but an appeal made for him by Father Bannin in the columns of the Catholic Press produced a sum which comforted the last days of this "Martyr of History."

Canon McKenna, V.G., in his report on the schools of the diocese



of Nottingham, states that the Catholic population is estimated at 25,000.

At the Pro-Cathedral, Kensington, the Bishop of Amycla sings the Anniversary Mass for the repose of the soul of the late Cardinal Wiseman.

Election of a Catholic, Mr. Costelloe, on the Paisley Parochial Board.

Foundation-stone of a church, adjoining the friary at Clevedon, laid by the Bishop of Clifton.

The Royal Commission on the Education Acts meets at 6, Old Palace Yard. Sir Richard Cross presides, and amongst the members in attendance are the Cardinal Archbishop and Mr. B. Molloy, M.P.

The Duke of Norfolk presides at a large meeting of the Ladies' Grand Council of the Primrose League at the Marquis of Salisbury's house, Arlington Street. Among the visitors were the Duchess of Norfolk and the Ladies Philippa and Margaret Howard, Viscount and Viscountess Bury,

and Lady Alexander Gordon Lennox.

Cardinal Newman completes his eighty-fifth year. His Eminence, apart from the feebleness incidental to so great an age, is in excellent health.

At St. Wilfrid's, York, the Very Rev. W. Browne announces that he is charged by the Bishop of Middlesbro' to make it known that in future, whenever a "wake" is held over a deceased person, the body will not be buried by any Catholic priest in Catholic ground.

The Duke of Norfolk is invested by the Queen with the Riband and Badge of the Order of the Garter.

The Marquis of Ripon presents, in the House of Lords, a petition from a public meeting held in the Free Trade Hall at Manchester against the sale of intoxicating liquors on Sundays.

At an ordination held at Hammersmith, by the Bishop of Amycla, the Rev. Donald B. Skrimshire raised to the Priesthood.

A meeting of the Provisional Committee of the British Home Rule Association at the office, 116, Palace Chambers, Westminster. Many English Catholics present, among others the Earl of Ashburnham, who was called to the chair.

The Archbishop of St. Andrews and Edinburgh formally invested with the pallium at the Pro-Cathedral, Edinburgh. After High Mass his Grace was presented by the laity of the diocese with a cheque for £200, to cover the expense of a mitre and crozier.

The Catholic Elementary teachers of London entertained at dinner Mr. M. Conway, M.P. Amongst those present were Mr. T. P. O'Connor, M.P., Mr. J. Nolan, M.P., the Very Rev. Dr. Graham, and Father Hyde. In responding to the toast of the evening, Mr. Conway said: "In my opinion Hammersmith will bear comparison with any Training College in the country. The training I received there gave me sufficient strength and tact to go into the political arena; and whenever I can be of use to Hammersmith, and to teachers generally, in the

House of Commons, I shall not be found wanting."

Death of the Right Rev. George Vincent King, D.D., O.P., at the Dominican Monastery at Louvain. George Vincent King was born at Becca, near Hazlewood, in Yorkshire, in 1837, and was one of the earliest students at Woodchester, where he made his solemn profession in 1854; and afterwards proceeded to Louvain, where he took the degree of B.D., at the University in 1860. In the same year he was ordained priest at Nottingham by Bishop Roskell. He was appointed Sub-Prior of Woodchester in 1865, and Prior in the following year, and again in 1869. In 1870 Father King was elected Provincial, and again in 1874, and a third time in 1878. From July, 1882, to November, 1885, he served the mission at Prudhoe Hall, near Newcastle-on-Tyne. By briefs of September 11th, 1885, Father King was appointed Coadjutor of the Archbishop of Port-of-Spain, with the right of succession. He was consecrated at Woodchester by the Bishop of Clifton, but he died before he reached the See to which he had been named.

## March.

UNVEILING of memorial to Catholic officers and men of the Royal Navy, who were killed in the Egyptian and Soudan campaigns, at the Catholic Church, Sheerness. The memorial is an elaborate pulpit, emblazoned in front with the arms of the Royal Navy, and a mural tablet, inscribed with the names of those who lost their lives. It has been erected by contributions from Catholics on Her Majesty's ships in all parts of the world.

Died, the Rev. John A. Charles, priest of the Church of the Assumption, Torquay.

Presentation to Father Stanfield of an address and a purse of gold, on the occasion of his having reached his silver Jubilee of priesthood. The Bishop of Amycla presided.

Mr. Charles Russell, Q.C., M.P., knighted on his appointment as Attorney-General.

The Marquis of Ripon takes Cabinet office as First Lord of the Admiralty in the Gladstone Home Rule administration.

Died, the Rev. Father Lootens, chaplain to the Convent of the Good Shepherd, Finchley.

Died at Burn Hall, Durham, the Rev. Philip Piper, formerly Professor at Ushaw, and Manager of the Chadwick Industrial School at Newcastle.

The death of Provost John Bamber is thus announced in a circular letter issued by the Bishop of Southwark to his clergy: "I deeply regret to inform you that the Very Rev. John Provost Bamber died to-day at Brighton, in the fifty-ninth year of his age, and thirty-second year of his priesthood, fortified by the Holy Sacraments. May he rest in peace. His long and valuable services, under four successive bishops, make it, I feel, unnecessary to

urge his claim to a special remembrance in the prayers of both clergy and faithful of the diocese of Southwark."

Father Pippett and Mr. V. A. Wills elected on the Merthyr School Board.

Death of the Very Rev. Provost Walker, of South Bank, Middlesbro'.

At a banquet on St. Patrick's Day, the Earl of Ashburnham said he had had the high honour to preside at the first meeting ever held in Britain for the purpose of advocating justice to Ireland. He always had believed that in acting in this way they had acted as true and loyal Britons for the best interests of the country—its greatness, its unity, its peace, and prosperity. There was one word constantly thrown at the Irish people, and that was the word "disloyalty." He knew no people in the whole world to whom it was less applicable than the Irish people. If he had read Irish history aright, all the sufferings of the Irish people had been brought about by their loyalty to the British Crown.

Unveiling of six new stained

glass windows in St. Mary's Church, Barrow-in-Furness, by Father Caffrey, in the presence of a large congregation, which included Mr. Justice Day.

The Attorney-General, Sir Chas. Russell, Q.C., M.P., is entertained at dinner, at the Holborn Restaurant, by his friends and supporters in Hackney.

The Rev. Dr. O'Reilly, President of St. Joseph's College, Clapham, elected a member of the Annual Committee of Convocation of London University.

Ordination at the Pro-Cathedral, Kensington. The following students were ordained by the Bishop of Amycla. *Tonsure*—Messrs. G. Fanning, E. Baus, G. Stacey (Westminster), E. Thorold (Cong. Orat.). *Doorkeeper and Lector*—Mr. E. Thorold (Cong. Orat.). *Exorcist and Acolyte*—Messrs. J. Daly, F. G. Brown (Westminster), E. Thorold (Cong. Orat.). *Sub-deacon*—Rev. P. Amigo, E. Nolan, D. Corkery (Westminster). Rev. E. Crewse, H. Cator (Cong. Orat.). Rev. Br. Matthieu (O.S.M.). *Deacon*—Rev. J. Upton, C. Shepherd (Westminster), Rev. Brs. Paul Mary and Thomas (C.P.), Rev.



Br. Marcel (O.S.F.). *Priest*—Rev. M. J. Fitzpatrick.

ess of Norfolk, at Norfolk House, St. James's Square.

Ordination day at St. George's Cathedral, where the following were ordained by the Bishop of Southwark. *Tonsure*—Messrs. J. Connell, J. Groomes, G. Tatum. *Doorkeeper and Lector*—Messrs. J. Connell, J. Groomes, G. Tatum, P. Lynch, A. Doubleday. *Exorcist and Acolyte*—Messrs. G. Tatum, P. Lynch, A. Doubleday, A. McAuliffe. *Sub-deacon*—Rev. A. Byrne. *Deacon*—Rev. W. Cunningham, E. St. John, W. Kilmartin. *Priest*—Rev. W. E. Brown.

Canon Murnane appointed Vicar-General of Southwark.

Bishop of Newport and Menevia opened a small church at Tony-pandy, in the Rhonda Valley.

Return of Fathers Donner and Hayes, and of a Catholic layman, on the Jarrow School Board; and of the Very Rev. Canon Mount at Southampton.

Died at Broxwood Court, Mrs. Cox, *née* Weld.

Foundation stone of new schools at Bolton laid by Bishop of Salford.

The Bishop of Plymouth ordained the Rev. Lord Charles Thynne as deacon. Lord Charles, who is seventy-five years of age, was formerly a Protestant canon of Canterbury.

Visit of Sir Lyon Playfair, Vice-President of the Council, to the Training College in charge of Sisters of Notre Dame, Mount-Pleasant, Liverpool, and presentation of address by pupils.

The English Sisters (Poor Servants of the Mother of God), founded by the late Lady Georgiana Fullerton, held a Festa in their house in the Via San Sebastianello at Rome. The Cardinal Vicar was present, and a sermon in English was preached by the Rev. Father Whitty, S.J. Among those present were the Rectors of the

Annual Mission at SS. Mary and Joseph's, Poplar, began with the usual outdoor procession through the principal streets and byways of the parish.

Death of Minna, Dowager Duch-

English and Scotch Colleges, Mgr. Stonor, Mgr. O'Bryan, Mr. A. G. Fullerton, the Countess of Denbigh, Father Mackey, and other Dominican Fathers; Father Carey, Guardian of St. Isidore's; Father Cody, Sub-Prior of Fort Augustus; Father Corney of Downside.

The Cardinal Archbishop presided at a meeting of the London branches of the League of the Cross, in the Town Hall, Holborn.

Death of Father Ballard, Naval Chaplain at Portsmouth. He was the son of Admiral Ballard, was born in 1819, and entered Oxford University in 1846. Ordained a clergyman in the Church of England, at the time of the Tractarian movement.

Death of Mr. James Lomax, of Clayton Hall, Great Harwood, a magistrate for Lancashire, and a munificent member of the Catholic community in the North of England.

The Home Secretary appoints Sir Sherston Baker to the Recorder-ship of Helston. Sir Sherston, who was called to the Bar at Lincoln's Inn in 1871, was an Edgbaston pupil of Cardinal Newman.

The Bishop of Nottingham condemns the Primrose League as akin to Secret and Orange Societies, and forbids the Catholics residing in his Diocese to belong to it. A great commotion is caused, and the result is that the Bishop acknowledges he has taken isolated action. No other bishop approves his course, and the Cardinal Archbishop, and the Bishop of Clifton, expressly write to say that in their dioceses there is no prohibition. On hearing from Rome, the Bishop of Nottingham issues the following withdrawal of his condemnation: "Dear Reverend Brethren and dear Children in Christ,—It has been notified to us by the Sacred Congregation of the Propaganda that if grave reasons existed for prohibiting the Primrose League, they should have been referred by us to the Holy Apostolic See for its supreme decision. Humbly accepting and venerating this declaration, we hereby withdraw the prohibition of participation in the Primrose League which we issued on the 10th inst. We have also submitted to the judgment of the Holy See the various reasons which we have for believing the Primrose League to be a society dangerous and unlawful for Catholics, and having done so, we

await with entire submission any further action which it may be pleased to take in this matter. May the grace and blessing of Almighty God be with you all.

✠ "EDWARD,  
"Bishop of Nottingham."

The *Tablet*, speaking of the incident, says: "The Bishop of Nottingham has quietly taught, by example, a practical lesson of humble obedience, to those fiery politicians who emulated the very Protestants in publicly denouncing their bishop without waiting for the proper tribunal to speak."

Devotion of Quarant' Ore for the first time in Bedford.

Death of the Rev. Joseph Abbott, well known throughout the Birmingham diocese for fifty-two years.

The Marquis of Bute offers £80 towards providing a bust of King

Robert the Bruce, to be placed in the National Wallace Monument, Stirling.

Lord Lovat completes his Castle at Beaufort, near Beaulieu. The building stands on a portion of the site of the Castle of Dounie, described by Sir Walter Scott in his "Tales of a Grandfather."

The Dirge and Requiem for the late Dowager Duchess of Norfolk at the Oratory. The Cardinal Archbishop of Westminster and Cardinal Newman were present, and they walked together at the close of the long procession.

At the second annual meeting of the Mansion-house Council on the Dwellings of the People, held under the presidency of the Lord Mayor, the Cardinal Archbishop moved the adoption of the report.

Died at Bishop-Eton, Liverpool, Father Lans, C.S.S.R.

## April.

THE Rev. Father P. Sabela elected a member of the Grantham Board of Guardians.

The Rev. John B. Bagshawe of Richmond, and the Rev. Michael P. Fannan of Deptford, appointed Canons of the Diocese of Southwark.

Mr. Henry Burns, a Catholic, elected one of the managers of the Parochial Board for the Parish of Motherwell, Glasgow.

Mr. George Boyle, a Catholic, unanimously elected as a member of the Ayr Parochial Board.

Mr. John White, a Catholic, elected unopposed to the Board of Guardians of Whitby.

At Cwmbran, the Bishop of Newport and Menevia administered the Sacrament of Confirmation to some thirty candidates, sixteen of whom were converts to the Catholic Church.

Death of Father Geary of Shipley. He had been for over 35 years a priest, and the best of his life was spent in Yorkshire.

Presentation of a timepiece and address to Father Sabela, at Sleaford.

Election of a Catholic, Mr. J. Widdow, on the Eckington School Board.

The Holy Father received in private audience Lord and Lady Denbigh, Lady Clare and the Hon. Everard Feilding, Lord and Lady Herries, Mr. and Lady Constance Bellingham and their little son, Mr. Wegg-Prosser, and Captain Ross of Bladensburg.

In the parish of St. Giles, Camberwell, Mr. Gudgeon returned for the Board of Guardians for the twentieth time. Mr. B. G. Longinotto, a Catholic in the locality, for the eighth time in succession returned at the head of the poll for



the parish of St. Paul's, Deptford. Captain Griffiths, of Soho Square, a member of the Strand District Board of Works, chosen without opposition a Guardian of the Poor for the Parish of St. Anne, Westminster, and re-elected an overseer for the said parish. At Newcastle-on-Tyne, five Catholic Guardians elected, the three members who sat last year, and two new ones—Canon Franklin and Father Wood. Canon Franklin, who was second on the poll in the ward in which he lives, received double as many votes as could be given by the total number of Catholic voters. In many other places similar testimony has been borne to the regard in which Catholic candidates are held by their Protestant fellow-citizens.

Mgr. Consitt elected Chairman of the Durham School Board. Three Catholics elected on the Newcastle-on-Tyne School Board.

Ordination held at St. Cuthbert's College, Ushaw. The Rev. Peter Lonsdale, of the diocese of Salford, ordained priest.

Ordination of the Rev. John Redman, S.J., student of St. Beuno's College. Father Redman

sings his first Mass in the Church of the Immaculate Conception, Farm Street, with the Rev. J. Redman, D.D., of Brentford as deacon, and another brother, the Rev. Charles Ignatius Redman, S.J., as sub-deacon. The two sisters of the newly ordained priest—Sister Clare and Sister Monica, Sisters of Charity of St. Vincent de Paul—came from Salisbury and Lanark to be present. His father and mother were also there, and the day was that of the Golden Jubilee of their marriage. The whole of the Redman family were received into the Catholic Church in 1864, and all the children have been called to the ecclesiastical or religious state. On Sunday, in memory of the happy occasion, the Holy Father sent his Apostolic Blessing to the newly-ordained Priest and to the whole family.

The Abbé Liszt visits England, and is the lion of the London musical and social season. He attends services at the Oratory, and visits the Cardinal Archbishop. He leaves England, intending to return, a plan frustrated by his death.

Father Wood elected on the Hull School Board.

Died at Bridlington Quay the Very Rev. William Canon Fisher.

A letter from the Cardinal Archbishop, regretting absence and expressing sympathy, is read at the meeting held in Kensington, under the presidency of Sir John Lubbock, in support of the Shop Hours' Regulation Bill.

The Very Rev. Father Whitty, S.J., appointed assistant to the Father-General of the Jesuits at Fiesole.

Father Sharp, S.J., is returned upon the Skipton Board of Guardians. The Catholic vote is estimated at 100, but the votes received by Father Sharp amount to 736.

The *Standard* contains a leading article on the approaching Jubilee of the Sovereign Pontiff, the tone of the greater part being significant of the change which has lately come over the English journalist's attitude towards the Papacy.

Among the occupants of the Distinguished Strangers' Gallery on the night of Mr. Gladstone's great speech on Home Rule was

the Cardinal Archbishop of Westminster. When the orator had done, the Cardinal found himself surrounded by Irish members. "We cannot spare one of you," said his Eminence, who desires to retain an Imperial Parliament, though at the same time he favours a subordinate House of Legislation on College Green.

Mr. W. S. Lilly sworn a justice of the peace for the County of Middlesex and City of Westminster.

Died the Rev. Henry Martyn Walker, M.A., late of Oriel College, Oxford, twenty-two years Catholic chaplain of Kenilworth, and Rural Dean for Warwickshire.

The Marquis of Ripon after spending Holy Week at Studley Royal, visits Manchester, where he delivers an important address on the affairs of India to the members of the Chamber of Commerce at a large meeting held at the Town Hall. In the evening Lord Ripon is entertained by the Mayor, and in responding to the toast of his health, says the Navy Estimates of the present year are very large, and it will be his effort to see whether he can lead up to a period

of greater economy without any diminution of efficiency.

According to his custom at Easter, Mgr. Gilbert, V.G., visited the Providence (Row) Night Refuge, and the inmates took advantage of the occasion to present him with an address expressing their heartfelt thanks for the benefits conferred upon them by the institution.

An Exhibition of Ecclesiastical

Art is opened in the Borough, by the Bishop of Southwark. Many valuable specimens are lent by the Cardinal Archbishop, the Duke of Norfolk, the Earl of Abingdon, the Catholic clergy of Arundel and of St. Edmund's College, by the Rev. Dr. F. G. Lee, and Mr. Alderman Stuart Knill.

Opening of the restored Abbey of St. Mary's at Buckfast, Devon.

## May.

THE Cardinal Archbishop, in the columns of the *Contemporary*, writes upon "The Child of the English Savage," telling the tale of the miseries of London child-life, and paying at the same time a splendid tribute to the good worked by the Society for the Prevention of Cruelty to Children. His Eminence, in the course of his article, expresses contentment with the results already secured by the recent passing of the Criminal Law Amendment Act.

Holy Mass was said at Uppingham, the famous school-town of Rutland, for the first time since the Reformation.

Died Sir Humphrey de Trafford, of Trafford Park, near Manchester. Sir Humphrey married, in 1855, Lady Mary Annette Talbot, eldest sister of Bertram, seventeenth Earl of Shrewsbury, by whom he has left issue three sons and five daughters. His eldest son, Humphrey Francis, who suc-

ceeds as third baronet, was born in 1862.

The Cardinal Archbishop's Low Week reception. Nearly all the Bishops were present, including the venerable Bishop of Birmingham.

The Cardinal Archbishop of Westminster, and the Bishop of Portsmouth, attend the opening festival of the Gordon Boys' Home, at the Criterion in Piccadilly, under the presidency of the Prince of Wales.

The Queen presents to the Vatican Library a *catalogue raisonné* of Raphael's works, copies of which are at Windsor Castle.

The Cardinal Archbishop attends the annual dinner of the Metropolitan Free Hospital at the Holborn Restaurant. Proposing the toast of the Houses of Parliament, his Eminence said he supposed he had been selected to discharge this duty as being perhaps



the most neutral man in the room. As a member of their great commonwealth, he claimed to be wholly and altogether a loyal subject of our gracious Sovereign, and one most obedient to the law of the land. He should not be thought to detract from the personal loyalty he owed to the Queen if he said that the Crown was one of those great traditions upon which the stability and peace of the country depended. According to the old legal maxim, custom was the mother of quietness. Our Sovereign had a great council, partly traditional and partly elective. Like the crown itself, it was partly hereditary, but it was also partly elective, so as to give popular will perpetual and full expression. The House of Lords gathered into its fold all the highest intellect, culture, and experience, civil, military, and naval.

Mr. Allies, Secretary to the Catholic Poor School Committee, is examined before the Royal Commission on the Education Acts, whose sittings the Cardinal Archbishop constantly attends.

At the annual Conference of the National Association for Promoting State-Directed Colonisation, the

Cardinal Archbishop of Westminster said, that he had come to the conclusion that the emigration of people one by one was a feeble mode of doing a work which required energetic action at the present time. The efforts of individuals and of societies were unequal to this task, and, therefore, he held that the State should aid. There was this problem presented—a limited area, with a vastly growing population, and land not able to grow more grain than would suffice for a third of the year. It was right therefore to find for some part of this population a home across the seas, a home which would be to them the same as England to an Englishman or Scotland to a Scotchman. This was a great empire, and colonisation would increase the empire.

The Cardinal Archbishop of Westminster visits the Church of the English Martyrs at Tower Hill, to encourage and bless the pilgrims who this week begin a triduum of devotions at Lourdes. They were going — his Eminence said — to testify their faith in an order of things which is above nature, an order in which the world does not believe. They were going also to make intercession. They must

pray for the Church, for their pastors, for England, for Catholic Ireland, where the lamp of Faith had always been kept brightly burning, high up in the sight of the whole world, that in these latter days she might be blessed with prosperity and the abundance of peace.

Presentation at St. Augustine's, Stamford, to the Rev. E. Van Dale.

The bill for permitting Marriage with a deceased Wife's Sister rejected in the Lords by 149 votes to 127. The following Catholic Peers took part in the division—*For the Bill*—Marquis of Ripon; Earl of Abingdon; Earl of Ashburnham; Earl of Kenmare; Lord Camoys; Lord Fitzgerald; Earl Granard; Lord Vaux of Harrowden. *Against the Bill*—Marquis of Bute; Earl of Gainsborough; Lord Arundell of Wardour; Lord Bury; Lord Herries; Lord Howard of Glossop; Lord North.

Professor St. George Mivart, F.R.S., and Mr. J. E. Harting, elected to the Council of the Linnæan Society.

At Liverpool thirteen youths

were found guilty of being concerned in a mutinous outbreak on board the Catholic reformatory ship *Clarence* in the Mersey, when they wounded one of the officers, and two youths who ranked as quartermasters. Scully, the ring-leader, was sentenced to five years' penal servitude, and the others to twelve months' imprisonment.

The Cardinal Archbishop, in the course of an interview on the school question, is told that "many teachers think the schools pay very well, and feel it is not fair that they do not participate in the 'profits.'" "I am exceedingly glad that you have mentioned that matter," his Eminence replies, "for it so happens that I am in a position to correct the error. For one-and-twenty years I have gone all over London preaching in regard to the schools—very often in two churches on a single Sunday. I have required the managers to supply me with a financial statement regarding each school, and I am in a position to say that the total loss on the schools in my own diocese is about £2,000 annually. I have never caused a proper statement to be submitted to the people as to the exact position of the schools, but I will do so before long. As a mat-

ter of fact, were it not for the aid I give some of them from contributions I receive for the purpose, they would have to be closed up. As for the managers of the schools, I am sure it will be found that the incomes of the teachers compare favourably with those of the clergy. In many cases the latter are worst off. I have in my diocese some 250 priests, 200 in mission work, and in many places their positions are not to be envied. It is only natural that if the teachers believe that the schools yield a surplus they should expect better pay, and be dissatisfied if it was not forth-

coming. But the very reverse is the case. But the importance of the main question we are discussing must not be lost sight of. Although an active propaganda is not advisable until after the Commission makes its reports, it cannot be too thoroughly impressed on the minds of the people that the Voluntary schools of the land are the last bulwarks of liberty of conscience. If these are destroyed, then farewell to the first principles of freedom of religious opinion. Let us be prepared to resist any further encroachments on our already too much curtailed rights."

## June.

ON the anniversary of the death of the Prince Imperial, a memorial Mass is said in St. Mary's, at Chiselhurst, by Monsignor Goddard, Prince Lucien Bonaparte and many others being present. One of the Queen's Messengers visited Chiselhurst in the morning, and, by command of Her Majesty, placed a wreath composed of lilies of the valley and narcissus on the grave of the Prince.

Retirement of Mgr. Crookall from the Presidency of St. Mary's College, Woolhampton.

The Bishop of Birmingham celebrates the fortieth anniversary of his episcopal consecration amid marks of universal affection and esteem. The following letter is from Cardinal Newman, "Dear Provost Northcote,—I do indeed with all my heart join in the address of congratulation, which I believe you are sending to the dear Bishop on the completion of the fortieth year of his episcopate, and I hope that the Chapter and clergy will

allow me to unite my name to theirs in this pleasant and dutiful act. I recollect the day of consecration well. His Lordship had most kindly invited me and my intimate friends to the sacred rite, and after it he did me the special favour of making me acquainted with that holy woman, Mother Margaret Hallahan. Not long after the Oratory took its start in England, and special relations were created by the Holy Father's brief between its fathers and the Bishop of Birmingham, and the experience of the long series of years which have followed has filled me, as you may well understand, with the affectionate and grateful recollection which so holy and kind a superior could not fail to impress upon me. This letter but feebly expresses what I would say, but I am losing the use of my fingers, and, strange to say, this confuses and impedes my use of words. I am, my dear Provost, Yours most sincerely, JOHN H. CARD. NEWMAN." A special number of



the *Oscotian* is published containing a record of the venerable Bishop's Life.

Opening of the new Catholic church and schools, erected by the Duke of Norfolk at Mortomley, near Chapeltown, in the Diocese of Leeds, at a cost of over £2,000.

Lord Vaux of Harrowden gazetted as Third Secretary in Her Majesty's Diplomatic Service.

The first annual meeting of the Southern Conference of Young Men's Clubs held at the Westminster Town Hall, the chair being taken by the Marquis of Ripon, in the presence of the Cardinal Archbishop and the Bishops of Amycla and Southwark.

At the annual meeting of the Westminster Diocesan Fund, held in St. James's Hall, the Cardinal Archbishop, who was supported by a large number of the leading clergy and laity of the archdiocese, said: "My first duty is a somewhat mournful one. I hold in my hand a letter I am requested to read to the meeting; it is from the Duke of Norfolk, whose name is associated in your hearts with his noble simplicity of living and

his munificent charities and works of piety of every kind. I am sorry to tell you that on his way returning from Lourdes, his son, a gift of God held under many conditions of affliction, has been taken dangerously ill. But for that fact he would not have failed in his promise to be with us here to-night. That he might not seem to be wanting in sympathy in the work which brings us together, he has written to me a letter in which he says: 'In London, as in most parts, at all events, of England, that work is emphatically an Irish question; it is the work of guarding for the Irish children in this country that faith for which their forefathers suffered so cruelly in the past. From our heavy share of that great work the Catholics have never shrunk, and I am confident they will ever cling to it, not as a responsibility only, but as a privilege. But I venture to point out this fact of the object of your meeting being so much an Irish question because, on the great Irish question which is at this moment in every mind, I have taken a line opposed to what I fear are the opinions of the majority of Irishmen in your diocese and elsewhere. I have done so with a strong conviction that

such a line would lead most surely in the end to the well-being both of Ireland and of England. I only ask that those who differ from me will believe me when I say this (and I hope that it may be taken as some token of the sincerity of my conviction) that I have earnestly wished to join in the promotion of the everlasting happiness of the Irish children, a cause which, differ as we may in other grave questions, must ever be so near and dear to the hearts of all of us.'"

The twelve lately-appointed Canons of the Archdiocese of St. Andrews and Edinburgh are installed in the Pro-Cathedral, Edinburgh. Each Canon lays his hand on the Gospels, and takes the prescribed oath to preserve the Faith.

The Princess Louise (Marchioness of Lorne) presides at a meeting at the Colonial and Indian Exhibition for the purpose of bidding farewell to a party of emigrants for South Africa. The Cardinal Archbishop of Westminster (beside whom sat Lord Wolseley) said that he had for forty years taken a great interest and sympathy in all these works. There was a time when William

Penn and Lord Baltimore, some 200 years ago, left this land and homes that were dear to them and founded homes dearer to them still, in which they ended their honourable lives, and he hoped that that might be true of those who were going to South Africa. Since then great changes had taken place. These people were not going to a homeless land, for wheresoever the British Empire was, the homes of England were spread abroad; they were only going from home to home, and he felt sure that this great family, made up of many families, would remember that they were one, that they were united together, and that they were going not as emigrants, but rather as colonists to found a township of their own. His first word of farewell would be this—he hoped they would all hold together; that they would remember the fable of the bundle of sticks. If the family that he saw before him held together he believed their future prosperity was assured. His second counsel to them was that they should begin every day and end every day with family prayer; his third that they should take care to make the Sunday a day of rest; and his fourth,

that they should bring up their children as Christians.

The Very Rev. Dr. Graham, of St. Mary's Training College, Hammersmith, gives evidence before the Royal Commission.

A meeting in Birmingham to set on foot a Society for promoting the spread of Catholic literature, for discussing literary and scientific topics, and for bringing together into one body the members of the various congregations in the town. Bishop Ilsley presided.

The golden jubilee of the foundation of St. Margaret's Convent, Edinburgh—the first conventual institution established after the Reformation in Scotland.

Death of Mrs. Frederick Lucas, mother of the Rev. Angelo Lucas of Brentwood, and widow of the well-known publicist, whom she survived more than thirty years, and the story of whose eventful life has this year been written by his brother, Mr. Edward Lucas. It is difficult to read about Frederick Lucas without feeling that he was the greatest Catholic layman

of a generation when Catholic laymen were all great.

The Cardinal Archbishop attends a meeting of the Royal Colonial Institute, to hear Sir George F. Bowen, G.C.M.G., read a paper on "The Federation of the British Empire."

At a banquet given to the Executive Commissioners of the Colonial and Indian Exhibition, the Cardinal Archbishop, who was very warmly received, said, about half-a-century ago, in the year 1832, he began his active life in a humble office in the Colonial Department, and he therefore claimed to be a Colonial in the truest sense of the word. He could look back to the time when the Colonial Office presided over a Colonial Empire very unlike that over which it presided to-day. In the last five years a change had passed over the mind and spirit of the country, and the Imperial spirit held sway in the hearts of men. He was bound to be a man of peace, and as a man of peace he was firmly convinced that if the British Empire was powerfully armed peace would be kept throughout the world. Sir Bartle Frere, whose name he was sure they would all

revere, when asked by what right this country held to the government of India, answered, "By the divine right of good government." So it seemed to him that so long as the British Empire governed mercifully and justly, it governed by divine right.

The Cardinal Archbishop of Westminster opened, at Manor Park, Willesden, an iron church, to be in charge of the Rev. Bernard Ward, son of the famous editor of the *Dublin Review*.

Under the heading "A Retraction," the following letter appears in the columns of the *Luton Reporter*:—"Sir,—My name has been lately before the public as a lecturer against the Catholic Church, and my work in Luton gave rise to a correspondence in your columns under the heading, 'Is Protestant England in Danger?' Kindly allow me now to make an act of public reparation and of sorrow for whatever I have done or said against the Catholic Church. I sincerely regret that I have had the misfortune to belong to a society which slanders the Church of God. I have submitted myself wholly and entirely once more to the one only true Roman and

Apostolic Church. In her fold alone can I find peace and security, and I hope to spend the rest of my life in repairing the evil I have done, and the scandal I have given. Lastly, I publicly offer an humble apology to the Catholic priest in this town for whatever affliction and trouble I have caused him either directly or indirectly.—I am, Sir, yours truly, THOMAS CAMPBELL."

The Rev. Aloysius Stotter (Mill Hill); Brother Marcellus, O.S.F.; Brother Paul Mary (C.P.); Brother Ignatius (C.P.); and Brother Colman (C.P.), ordained priests by the Bishop of Amycla.

At a meeting in the Jerusalem Chamber of Westminster Abbey in aid of the Royal Victoria Hall, Waterloo Road, the Cardinal Archbishop said that, during a long life, there was nothing he had felt more than the joyless, monotonous lives of the poor, and it was therefore with great pleasure that he saw the progress of this work of bringing as much joy to the hearts and homes of the people as possible.

Mr. William Bede Dalley, late Attorney-General and Acting Premier of the colony of New



South Wales, is sworn of her Majesty's Privy Council. This Catholic is the first statesman in the colony to be entitled to the prefix "Right Honourable."

Presentation to the Very Rev. Father Thomas R. Laws, O.P., on his leaving Leicester for Woodchester.

In consequence of misrepresentations as to the views of the Cardinal Archbishop of Westminster on Home Rule—misrepresentations made to the attempted detriment of Sir Charles Russell in South Hackney—his Eminence has caused the following letter to be written to the priest of that district :—"REV. AND DEAR

FATHER,—I am desired by the Cardinal to inform you that the use of his name in Mr. Darling's handbills, classing his Eminence with the opponents of Home Rule, is contrary to the truth. His Eminence has always avoided mixing in politics by reason of the office that he bears, but this mischievous mis-statement compels him to say, that, preserving the integrity of the Empire and the sovereignty of the Imperial Parliament, he has always been in favour of giving to Ireland the power of administering its own local affairs, as distinct from the affairs of the Empire. You may make any use you think fit of this letter.—Believe me, yours very faithfully, JAMES J. GUIRON, Assistant Secretary."

## July.

DEATH at St. Albans of the Rev. Henry Bittleston, who took his bachelor's degree at St. John's College, Oxford, in 1842, and was for some years curate of Leamington Priors, Warwickshire. After submitting to the Church, he joined Dr. Newman at the Oratory in Birmingham. Previous to his appointment some three years ago to St. Albans, he served at Barnet.

Death at Southampton of Canon Mount.

The Franciscan Fathers, at Saltash, conducted a pilgrimage to the Shrine of Our Lady of Light, at Sclerder near Duloe. The house, originally a Franciscan Friary, and one of the most famous shrines in Cornwall, is now the property of Mr. R. L. De Bary, to whose munificence the Catholics of the neighbourhood owe their beautiful church.

Return of Home Secretary, Henry Matthews, Q.C., for the Eastern Division of Birmingham.

Appointment of Canon Donlevy at Edinburgh as first Government paid Catholic Prison Chaplain in Scotland.

Opening of St. Wilfrid's Church, Longridge, by the Bishop of Salford.

The Cardinal Archbishop lays the foundation stone at Totteridge of an orphanage to be occupied by the Daughters of the Cross. The day was the seventy-eighth anniversary of his Eminence's birth, which took place almost within a stone's throw of the site of the new convent.

The Rev C. G. Foster, M.A., lately of St. Martin's, Scarborough, received into the church by the Cardinal Archbishop of Westminster.

Death of the Very Rev. Fr. Denis, more than half of whose life was spent in religion, as a member of the Passionist Order.

The golden jubilee of Our Lady's Abbey, Mount St. Bernard, is celebrated with the simple beauty of ceremonial which has characterised the Cistercian Order for nearly eight hundred years. Among those present is Mr. Edwin de Lisle, M.P. for the Loughborough Division of Leicestershire, a son of the founder of the Abbey, the late Ambrose de Lisle, of happy memory.

The Cardinal Archbishop of Westminster and the Bishop of Portsmouth invited to a garden party at Marlborough House in honour of the Queen.

The first annual meeting of the General Council of the Catholic Needlework Guild held at the Archbishop's House, Westminster. Amongst the ladies present were Lady O'Hagan (Vice-President), Lady Gwendoline Petre and Miss Petre, Lady Marshall, and Miss Lambert. His Eminence was present during a part of the proceedings. The Secretary, in giving an account of the progress of the Guild since its establishment in February last, stated, that letters of approval had been received from nearly all the Bishops of England, 579 persons had been enrolled as members, and over twenty branches

had been formed throughout the country; 1,100 articles of clothing for distribution to the poor had been received at the Central Dépôt, besides what had been retained in some of the country branches.

The *York Herald* gives the following sketch of a well-known character just lost to the cathedral city:—"James Buchanan, an African (better known as 'Old Black Jimmy') of King's Yard, Walmgate, York, a well-known character, has just died at a great age. The deceased, who has obtained his livelihood for many years by selling race cards, nearly thirty years ago became a convert to the Catholic Church at Lincoln, and during that time he has been widely known for his deeds of charity. Though he depended only on the profit of his humble calling, he has been enabled to give and collect comparatively large sums for the Catholic Church. When subscriptions were asked for the building of St. Wilfrid's church, in this city, he gathered together some £200, and has given about £150 towards liquidating the debt on St. George's Church, Walmgate. At Thirsk, Lincoln, Nottingham, and Liverpool, he is also remembered for his great liberality. The poor of

Walmgate have lost a genuine friend, as he was constantly relieving their distress by presents of provisions, and it is interesting to note that he distributed last Christmas more than twenty parcels of provisions to the needy in that street."

The Marquis of Ripon, K.G., is re-elected president of the Yorkshire College.

The Cardinal Archbishop of Westminster opens new schools at St. Paul's, Wood Green.

Death of Mgr. Canon Parfitt, D.D. Born at Bruton in 1816, he was received into the Catholic Church on his 20th birthday at Prior Park by Dr. Gentili. Ordained priest in 1842, he was appointed Professor of Classics and Prefect at Prior Park. He retired from Prior Park in 1846, when he went to Midford; and on the formation of the Clifton chapter in 1852, Mgr. Parfitt was enrolled among its canons. Pope Pius IX. made him a Prothonotary in 1868, with right to use a mitre, ring, and the pectoral cross. His valuable library is left to the Bishop of Clifton, who places it at Prior Park College.

The Pass List of the Matriculation Examination of the University of London shows that St. Cuthbert's College, Ushaw, passed seven; Stonyhurst seven; St. Edmund's, Ware, six; Beaumont six; Mount St. Mary's six; and St. Francis Xavier's, Liverpool, five.

In the Catholic church, St. Helens, Lancashire, a man named Kelly, suffering from mania, who savagely attacked one of the priests, was secured and handed over to the police.

Died at Skelmorlie, the Rev. James M'Lachan, secretary of the Glasgow archdiocese.

The Catholic Hierarchy of Scotland send a letter congratulating the Queen on her jubilee, and assuring her of the loyalty and devotedness of her Catholic subjects of Scotland.

New church is opened by the exertions of Canon Monahan in the Bluebell Hill district of Nottingham. The Cardinal Archbishop, preaching at High Mass, said he believed that to speak of truth in charity was the way to



win men from their errors, for the vehemence of denunciation only made some of them cling to their errors more closely.

Mass said for the first time since the Reformation at Allington by Father Sabela.

## August.

THE Rev. Charles B. Langdon is appointed first resident priest in Launceston. Father Langdon, a convert from the Established Church, was at one time a curate of the parish.

Solemn blessing by the Bishop of Middlesborough of the new chapel and convent of the Ladies of Mary at Scarborough.

Consecration of the Rev. Father Anthony Gaughran, O.M.I., as Vicar Apostolic of the Orange Free State.

Death of Monsignor Nichols, D.D., late priest at Hassop.

Death of Mr. Frederick Settle Barff, the eminent scientist, at Buckingham. Mr. Barff was formerly Professor of Chemistry at

the Catholic University College, Professor of Chemistry at the Royal Academy, and for seventeen years teacher of chemistry at Beaumont College. His inventions gained for him a wide fame. Before his conversion to the Catholic religion he was a curate in the Anglican Church.

Opening, by the Cardinal Archbishop of Westminster, of the new Home of St. Pelagia for Destitute Women and Girls, at Limehouse.

The annual fête of the League of the Cross at the Crystal Palace, presided over by the Cardinal Archbishop.

Holding of the first Council of the restored Scottish Hierarchy at St. Benedict's Abbey, Fort-Augustus.

## September.

OPENING of the Church of the Sacred Heart at Wellingborough by the Bishop of Northampton.

The Cardinal Archbishop is one of a deputation to the Board of Trade Office to urge the necessity of more harbours of refuge being constructed around the coast.

Opening of a convent of Poor Clares founded at Arundel by the Duchess of Norfolk, at a cost of several thousand pounds. The Duke of Norfolk subsequently entertains a large party. It is the seventh anniversary of the birth of his only child, the Earl of Arundel and Surrey.

In brilliant weather, and in the presence of thousands of spectators, new colours are presented to the 1st Battalion of the Royal Irish Regiment in Devonport. The Rev. J. O'Flaherty, Catholic Chaplain to the Forces, clad in his cope, blessed the colours and

said: "I have been invited to ask a blessing from God on the new colours, and I have gladly accepted the invitation as an honour to my ministry and as in no way contrary to the service of the Prince of Peace, Whose priest I am. I am sure you will ever honour and defend your colours with that fidelity, that courage and self-sacrifice with which, if lawfully called upon, you would defend your faith and fatherland—that faith so dear to your hearts, that fatherland rich in true warriors." This is the first time since the Reformation that a Catholic priest has officiated upon such an occasion.

Lord Randolph Churchill having received from the Scottish Protestant Alliance a protest against the appointment of Mr. Henry Matthews, a Catholic, to the post of Home Secretary, replies as follows:—"I beg to acknowledge receipt of your letter enclosing a copy of

the resolution passed by the Directors of the Scottish Protestant Alliance, and, in reply, to remark that I observe, with astonishment and regret, that in this age of enlightenment and general toleration, persons professing to be educated and intelligent can arrive at conclusions so senseless and irrational as those which are set forth in the aforesaid resolution." Deluged by further observations from his irate correspondents, the Chancellor of the Exchequer replies:—"I greatly regret that I have not the time to follow the directors into the field of acute polemical theology to which they so courteously invite. If circumstances were more favourable I should be much attracted by their challenge; but they will naturally understand that on public grounds I am compelled to confine myself to a reassertion of the opinion which I expressed in my former letter to you, and which I will allow myself to supplement by the suggestion that the views of the directors, if practically pushed to a logical conclusion, would involve the repeal of all those Acts of Parliament which have removed the political disabilities formerly imposed on Roman Catholics, and the re-enactment of all those penal laws against our Roman Catholic

fellow-subjects which the vast majority of the British people are anxious to forget."

Mr. Arthur P. Arnott, M.A., formerly incumbent of St. James's Episcopal Chapel, Edinburgh, is received into the Catholic Church.

The Cardinal Archbishop leaves Westminster for the North, to take part in the Convention of Catholic Teetotallers, gathered at Manchester from many parts.

Presentation at Yarm to Canon Doud, on his being appointed to a Stall in the Chapter of Middlesborough.

Opening of the temporary Chapel of the Redemptorist Fathers at Teignmouth.

Death, in Rome, of the Very Rev. Father Philip Bosio, Procurator-General of the Servite Order, and founder of the Servite Priory in London.

The Consecration of a High Altar at the Church of the Holy Name, Manchester, with special services, in which three prelates—the Bishops of Nottingham, Salford, and Northampton—took part.

Royal Commission to inquire into the Belfast riots presided over by an English Catholic, Mr. Justice Day.

Bishop Bagshawe, of Nottingham, visiting Manchester, is presented by the Irish people of the district with an address of thanks for his services to the Irish cause. The Bishop, in reply, said he was happy to think that already, among their English Catholic fellow-countrymen, a great change of opinion had taken place and was taking place. He had been told, on authority which he greatly respected and believed to be thoroughly well informed, that a very large proportion of the English Catholics, perhaps not of the highest rank, were in favour of the cause. With his whole heart he hoped it might be so. He believed it would be so, and there was

nothing he had more at heart than to see English and Irish Catholics drawing together in one united whole, loving one another as members of the household of faith. The Irish ought to forget everything they had against the English in the nature of unkind feelings of resentment. He did not say they should not fight to get their just rights from them. Let them fight till they had those rights, and then he was quite sure they would be most willing to be friendly with the English, who, he hoped, would be so with them.

Presentation at Newport, Mon., to Father Michael Barry.

Opening of an Ecclesiastical Art Exhibition at Brighton, organized by the Rev. N. Broder for the benefit of his mission.



## October.

DEATH of the Very Rev. F. Cheadle, D.D., late Penitentiary of the Chapter of Nottingham. This event, says a writer in the *Weekly Register*, will be lamented, not only in the diocese of which he was so long an ornament, but throughout the wide ecclesiastical area once comprised within the limits of the Midland district of England. But few are now left of the Oscotians who were distinguished in the era that preceded the re-establishment of the hierarchy of this country. Among those pioneers of religion few stood higher in the esteem of superiors and contemporaries than Francis Cheadle.

Death of the Rev. Nicholas Rigby, the oldest priest in England, who quietly passed away at the age of 86, at the presbytery of Ugthorpe, which he built. Born at Walton, in 1800, he studied at St. Cuthbert's, Ushaw. His first pastoral charge was at Egton Bridge, where most of the people had inherited the

unbroken tradition of the old Faith. In course of time the graceful church dedicated to St. Hedda became an architectural ornament to one of the prettiest villages in England. At Ugthorpe, whither he subsequently went, Father Rigby found himself placed amongst a population also largely of the ancient Catholic Faith. From them he met with a hearty welcome ; to them he gave the best years of his life and the best that was in him. During his incumbency Father Rigby succeeded in raising funds for building up the beautiful new church, to which a burial ground is attached. It was by his instrumentality that spacious and commodious collegiate buildings were erected, in which he conducted a seminary for the instruction of boys. The presbytery, with the oratory connected, were likewise the outcome of the untiring Father's love of building and architecture. Indeed, there are very few villages in England which can

boast of such an imposing pile of ecclesiastical and collegiate architecture as Father Rigby succeeded in raising at Ugthorpe during his protracted and laborious life in that moorland hamlet. Well might Cardinal Manning, on his visit to Ugthorpe in 1867, on the occasion of one of Father Rigby's famous "openings," express his admiration at the success with which the venerable priest had established on the bleak, barren moor a thriving seat of learning, civilisation, and Catholic influence. More than a quarter of a century ago, one of Father Rigby's opening festivals was graced by the presence of his Eminence the late Cardinal Wiseman. In his way, Father Rigby was a humorist, and he was essentially a mirthful man. As a witness in the famous Tichborne trial, he obtained a notoriety outside the pale of his own communion. He incurred the penalty of longevity, in that he survived all his contemporaries, and the friends of youth and early manhood. He had passed through an eventful history. In nearly every part of the diocese he had seen new sacred edifices built or old ones restored and beautified, or educational foundations laid,

which were flourishing. He was past middle life when the Catholic Hierarchy was re-established in this country.

On the twenty-fifth anniversary of the opening of Beaumont College, Old Windsor, Sir Humphrey de Trafford laid the foundation stone of the new junior school, which is intended as a preparatory establishment for that institution.

Death of the Very Rev. Henry Francis Browne, late Rural Dean of Bolton, at Southport.

St. Edward's Day kept in London by a special Mass at the Church of SS. Peter and Edward, at Palace Gate, and by the visit of a concourse of devout persons to the shrine of the Saint in the neighbouring Abbey. At SS. Peter and Edward's the large congregation, among whom was Lord Courtenay, listened to a sermon by the Rev. Cyril Forster, who alluded to a remarkable prophecy of King Edward, to the effect that horrors should come upon England, and her doom not cease till "a green tree is riven in twain, and the part torn asunder be carried away, but of its own accord return to the stem and break out with

blossom and bear fruit." Afterwards a large number of visitors presented themselves at the entrance of Henry VII.'s chapel in the Abbey, and having paid their sixpences, proceeded to the tomb of King Edward. It was an edifying sight to see people kneeling three or four deep round the shrine in prayer. During the morning a Mr. M'Clure secretary to some Protestant association, arrived at the chapel of King Edward when several priests and laymen were kneeling before the shrine in an attitude of prayer. Mr. M'Clure thereupon loudly protested against "such proceedings in a Protestant place of worship"—which he denounced as "infamous."

The opening of the Rev. R. Tuke's new church at Chiswick by the Cardinal Archbishop.

A correspondence has passed between the secretaries of the Protestant Alliance, of the Church Association, and of the Protestant Educational Institute, on the one hand, and the Dean of Westminster on the other, with respect to the recent Catholic pilgrimage to Westminster Abbey. The fussy societies mentioned "protested against the privilege granted to

Catholics of reciting, in a Protestant place of worship, a service specially directed by the Pope to be used in all churches during the present month for the conversion of heretics." Dean Bradley has replied as follows:—

In my absence from London, I have received a paper bearing your signatures. It is dated October 11th, but was not left at the Deanery till after I had left town on the afternoon of the 12th, and has been forwarded to me here. In this document it is stated that in spite of appeals "made to the guardians," from some quarter which is not specified, "an exceptional privilege" has been "granted yearly to Roman Catholic bishops, priests, monks," &c., to hold a service on October 13th, "at the shrine of Edward the Confessor, in Westminster Abbey." The service is described as one specially ordered by Pope Leo XIII. with a view to promote the conversion of heretics. A list of reasons—nine, I think, in all, some of them of weight—is added in order to prove that the granting of such special permission for holding such a service in the Abbey is much to be deprecated. The paper concludes with a statement that the opening of this portion of the Abbey on October 13th is an innovation introduced by the present Dean. You will allow me to assure you that on all these points you have been mis-

informed. No permission has been given either this year or previously to hold any exceptional service, Roman Catholic or other, on the day you mention. No bishop, priest, monk, or layman of the Roman Church has asked me for any such permission. No such "function," as you describe, has been performed, or any service held. No change whatever, as regards the opening or closing of the Abbey on that day, has been introduced by me. I am quite aware that among the numerous visitors to the tombs of the king, some of our Roman Catholic countrymen have knelt for devotional purposes before the Shrine of the Confessor. But they have done this as individuals, without any approach to a public service of any kind, and without unduly interfering with the throng of ordinary visitors. It is not our practice to discourage any visitor to the Abbey from offering private prayer within its walls, or to question those who assume the attitude of devotion as to the nature and object of their personal petitions. In cases where some amount of careful judgment and of due consideration for the feelings, both of worshippers and of others, were required, I should hardly be assisted by such statements as those which you have taken the trouble to bring before me. If the paper which I received was drawn up with the approval, and under the authority of the Societies which you name, you will be so good as to com-

municate to them the answer which it has received. I must entirely decline further correspondence on the subject.

Death of the Hon. and Right Rev. George Talbot, son of the third Lord Talbot de Malahide, at Passy. He was educated at Eton and Oxford, and was vicar of Evercreech, Somerset, till the time of his conversion. For nineteen years he was chamberlain to Pius IX., whose close friend he was. Astronomy was his favourite science; and he was also a devoted student of the Fine Arts.

The conversion of Mrs. Carlisle excites extraordinary commotion in consequence of the steps taken by her husband, Captain Carlisle. One Saturday afternoon all London was thrown into excitement by the large heading, "The Priest in the Family" on the posters of the *Globe*. This paper had the doubtful distinction of being first in the field with the following correspondence subsequently reprinted and commented on in nearly every paper in the United Kingdom.

CAPTAIN C ——— TO FATHER  
HARINGTON MOORE.

You will acknowledge my right to



ask for categorical and explicit replies to the following questions :

1. My wife asserts that you admitted her into the Roman Catholic Church on Thursday, October 14th. Is this true?

2. She further affirms that you were perfectly aware of my having absolutely refused to sanction her contemplated change of faith. Is this true?

3. Finally, she states that you received her alone at your private residence twice. Is this true?

In the event of your not furnishing me with what I consider satisfactory information on these points, I shall refer the whole matter to Cardinal Manning with a view to ascertain whether the practices of which you stand accused are in accordance with the precepts of the religion you profess.

FATHER MOORE TO CAPTAIN C——

PRO-CATHEDRAL, KENSINGTON,  
1, Leonard Place, W.

On Thursday last I received Mrs. —— into the Catholic Church. Knowing that you were aware of her intention of leaving the Church of England, I did not feel it necessary to communicate with you beforehand, especially as I understood you were strongly opposed to a step which we cannot, of course, judge from the same point of view. But I take the liberty of writing to assure you that the fact of Mrs. —— becoming a

Catholic need not, if you will only believe it, in any way alter the relations in which you have so happily lived for some years. All I ask is that you leave her free to practise her religion according to her conscience, and you will not find her a worse wife or mother in consequence. I am a convert myself, and, knowing the prejudices many Protestants have against the Catholic Church, I cannot but feel for and sympathize with you. I may add that it is a painful part of the work of a priest to be the means of causing disunion in families ; but when conscience and a higher law step in, all other considerations have to be put aside. I hope you will do me the pleasure of calling on me at your convenience, and let me speak of this matter. Only please write and make an appointment, as I am a very busy man.

P.S.—I had indited this letter before receiving yours, but it had not gone to post. I therefore send it without further comment.

CAPTAIN C——TO FATHER MOORE.

I beg to call your attention to the fact that, though your letter deals with my questions Nos. 1 and 2, it leaves unanswered No. 3, which I now repeat, requesting an early reply.

FATHER MOORE TO CAPTAIN C——

Pressing duties on Saturday and Sunday have prevented my replying before to your letter of October 22nd.

I have now the pleasure of answering your third question in the affirmative. Mrs. ——— has twice visited me at this house, which is the residence of the clergy of the Pro-Cathedral, in order to receive the instruction necessary for admission into the Catholic Church.

CAPTAIN C—— TO THE CARDINAL  
ARCHBISHOP.

I submit for your earnest consideration the appended correspondence between Mr. Moore and myself regarding the surreptitious admission of my wife into the Roman Catholic Church. My object in doing so is to obtain from you, as the head of that faith in this kingdom, an authoritative expression of opinion as to whether the practices disclosed in the correspondence are in accord with the principles and doctrines of your Church. I would also direct your attention to the coincidence that Mr. Moore's conscience did not remind him of the duty he owed to me, as the husband of his convert, until the very day and hour when he received my letter, showing that I had become aware of what had taken place. He allowed, you will perceive, a whole week to elapse before he acquainted me with a matter of the deepest and most lasting moment to me and my unhappy family.

HIS EMINENCE TO CAPTAIN C——

Long experience in events of this

kind enables me to understand the pain you suffer, and sincerely to sympathize with you. But I am afraid that my answer to your note will not be what you wish ; and yet I think that on reflection you will see what I write is just and true :

1. When our Lord said, " He that loveth father or mother more than Me, is not worthy of Me," He taught us that the bonds of kindred and affection must yield to our duty to Him.

2. From the age of reason everyone is bound to obey the dictates of conscience in matters of faith and religion.

3. No father or husband can suspend this obligation, or take away the liberty of conscience which God gives to all.

4. If, therefore, Mrs. ——— believed the Catholic faith, she was bound to follow her conscience, and no human will could come between her conscience and God.

5. As to the privacy with which she acted I am unable to judge without fuller information, but I may say that all secrecy or concealment is to be avoided with great care. Sometimes there may be causes which not only justify but compel people to act on their own responsibility, and in the exercise of their liberty of conscience.

6. Lastly, I must add that it is not the duty of a priest to answer questions which ought to be put to the person chiefly concerned. Such

questions ought to be put direct. If you will calmly consider these points, I hope that you will see them to be just and reasonable.

CAPT. C—— TO THE CARDINAL  
ARCHBISHOP.

While fully appreciating the sympathy expressed in your letter of the 29th of October, allow me to say that the questions asked in my letter of the previous day remain unanswered. I will, therefore, put them in more categorical form.

1. Is it in accord with the principles of your faith for a priest to receive into the Roman Catholic Church the wife of a Protestant, without previously informing her husband, although well aware that the latter has refused, and still refuses, to sanction the contemplated change of religion?

2. Is it in accord with the established practice of Roman Catholicism for a priest to receive a married woman alone at his private residence, unknown to her husband?

3. Does a priest of your faith act rightly or wrongly under the foregoing circumstances, when he allows a week to elapse before he acquaints the husband with what has taken place?

4. Is it sound Roman Catholic doctrine that, when conscience and a higher law step in, all other considerations have to be put aside, including the duty of a wife to cleave to her husband?

I fail to understand the precise meaning of the sixth paragraph of your letter. May I ask you to define that part of my previous communication to which it applies.

HIS EMINENCE TO CAPTAIN C——.

I believe that your questions are fully answered in my last letter, but I willingly repeat the answers in fewer words.

1. It is lawful for a Catholic priest to receive the wife of any one of any religion without requiring the consent or making previous communication to anyone; and it is right, when called upon to receive anyone of years of discretion, if the liberty of conscience of that person is interfered with by anyone, to do so.

2. When there is no other place, it is both lawful and right for a priest to receive anyone at the house where he and other clergy reside. There can be no more open and recognised place than the Presbytery.

3. A priest has no obligation, as I have said in the first answer, above given, to communicate with anybody.

4. According to all law, human and divine, a higher law suspends a lower, for they can never be at variance. The law of conscience is higher than any law of affection.

In my last letter I quoted the words of our Lord. Neither father nor mother has control over the conscience of a child, nor husband over the conscience of a wife, in faith, by which alone we can be saved.

After a controversy of many days, and inflammatory leading articles in many of the leading organs of the Press, the Rev. C. Harington Moore writes to the *Times*:—

I had hoped to be spared the necessity of a second letter. But, finding that much of the hostility which has arisen is based on a misconception of facts, I take the liberty of repeating in your columns what I have already substantially asserted in three daily newspapers.

1. There has been no secrecy whatever except as to the day and hour of Mrs. C.'s reception. Captain C. has been fully aware, since last June, of his wife's intention to become a Catholic. She informed him herself. It was known, also, to members of the family, and notably to Captain C.'s brother, on the staff of the *Globe*, who wrote a vehement letter, endeavouring to dissuade her. It was known, moreover, to two Protestant clergymen, whom she consulted on the subject, and who failed to satisfy her. Finally, on the morning of the day of her reception, she told her husband that she should not delay matters much longer. Afterwards she learnt that, had he been aware of it, he would have forcibly prevented her from keeping her appointment at the Pro-Cathedral.

2. I repeat, with the greatest emphasis, that it is not the duty of the priest who instructs and receives converts to acquaint their friends with

the fact. This is the business of the converts themselves.

3. A considerable number of journals seem to imagine that a priest spends his whole life in proselytism. How little they know! In the case in point, Mrs. C. sought me. I knew nothing of her. She resides at a distance. We have the ordinary duties of the Mission to attend to, our numerous services, confessions, poor, sick, schools, preaching, the support of our churches, and a hundred other matters. Only a small margin is left for the work of conversions. In some East End Missions there is absolutely no time for it. Our own people have the first claim on us. But where conversion work is thrown in our way we should be untrue to our sacred office if we ignored it, or allowed any human authority to override the dictates of conscience. If these facts are considered dispassionately, I think it will be admitted that many of the conclusions which have been drawn are based on false premises, and much that has been said might have been left unsaid.

"All's well that ends well," and it is understood that the lady, whose right to save her own soul in her own way was so violently called in question, is now allowed the free practice of her religion.

The death of the Rev. D. M'Kenzie, at Beauhy.



Death of the Hon. William Towry Law, at Hampton Court Palace. The youngest and only surviving son of Edward, first Lord Ellenborough, Lord Chief Justice of England, and brother of the late earl, Governor-General of India. He was born in June, 1809, educated at Eton and Cambridge, and entered the 51st Regiment in 1826. At the request of the Duke of Wellington, he and his brother, the Hon. Henry Law, were permitted by the French Government to serve on the staff of General Maison, commanding the French Army in the Morea. Being present at the capture of Morea Castle, he was promised the Legion of Honour by Prince Polignac, a promise never fulfilled, owing to the Revolution of 1830. In that year he received a commission in the Grenadier Guards, and in the following year he married the Hon. Augusta Graves, daughter of the second Lord Graves by Lady Mary Paget, sister of the first Marquis of Anglesey. Mr. Law then retired from the army and took Anglican Orders, holding in succession the livings of Yeovilton, Witchurch Canonorum, East Brent, and Harborne; and from 1839 to 1851 he was Chancellor and Prebendary of the Diocese of Bath and

Wells. His first wife died in 1844, and he married, secondly, Mathilda, daughter of Sir Henry Conyngham Montgomery, Bart., M.P., for county Donegal. He resigned his preferments in 1851 in order to join the Catholic Church. Mr. Law leaves issue by both marriages, the eldest surviving son being Major-General Francis Law, C.B., who served with distinction in the Crimea, China, and South Africa. Another son was that martyr to missionary zeal, Father Augustus Law, S.J., who died in Central Africa, and whose memoirs remain as a monument to both father and son. A further little volume of Reminiscences of Father Law has been issued this year, and the correction of the proofs was the last task undertaken by Mr. Towry Law.

The foundation stone of a portion of St. Aloysius' Catholic Church laid at Hebburn-on-Tyne by the Vicar-General of the Diocese, the Very Rev. Canon Franklin.

At St. George's Cathedral, Southwark, services were held in honour of the hundredth anniversary of the mission of St. George.

The church was beautifully decorated with evergreens and flowers (many of the plants being the gift of the Duke of Norfolk). Gounod's Mass was excellently interpreted by a full choir, with special orchestra, the offertory piece, "Ave Maris Stella," and the solos generally being sung by Mr. Santley. The Mass was sung by the Bishop of the Diocese, the Cardinal Archbishop pontificating. Among the clergy present in the sanctuary were the Bishop of Amycla, and the Chapter of the Diocese. The Duke of Norfolk and members of his family were among the congregation. The sermon was preached by the Cardinal Archbishop. Taking for his text the words:—"The Kingdom of God cometh not with observation: neither shall they say behold here, or there, for the Kingdom of God is within you," his Eminence gave a brief outline of the way in which these words had been fulfilled in all ages; after which he referred to the celebration of the day. "One hundred years ago," he said, "one humble, zealous priest, a son of the great College of Douay, mother of martyrs and confessors, the fountain of pure faith which flowed once more into

England after days of horrible desolation and persecution—a humble and zealous priest, for £20, hired a room, and in that room he offered the holy sacrifice of the Mass. That was the first stone of their beautiful cathedral. For some years that little room, I will not say sufficed, for suffice it could not, was used for the scattered remnant of the faithful who lived in that part of London. It was found absolutely necessary, so rapid had been the growth of the Catholic population, to find some larger space to meet their spiritual requirements. The first onward step was this. A chapel, as it was then called—for under the penal laws no one ventured to talk about a church—a chapel was built which would contain 1000 persons. At that time 1000 persons seem to have been about the number that the Catholics were supposed to be. But in a few years the number of the Catholic population became 20,000. There was then more peremptory necessity to build a larger church. Between the years 1830 and 1847 or '8, this church was begun, and this church was perfected. And the day on which the church was opened, there was an assemblage

of Catholic pastors such as I believe England had never seen for 300 years. There were not only the Bishops of England, but there were the Bishops of France, and I believe I may say with certainty the Bishops of Ireland. There was one, whose name I cannot omit to mention, the great and martyred Archbishop of Paris, who, with the spirit of the true martyr, carrying the olive branch of peace in his hands, dared to stand in the midst of contending revolution, and, praying his flock to lay down their murderous weapons, was himself laid low. He would have been here on that day, he promised to be here, but there came that swift, sharp stroke which cut him off from this world, and crowned him in the kingdom of glory. St. George's Cathedral from that day to this has been a centre to which men have come more than to other churches that I know in this land. The beauty of its offices and of its ceremonies, the powerful attraction which went out from it on every side, drew not only the faithful, but those who, unhappily, are not of our faith. And I see before me an immense multitude, but not for the first time. And this cathedral has been the dwelling-place of

Vicars-Apostolic and of my great and illustrious predecessor, the Cardinal Archbishop of Westminster, the first in the order of a succession that will never be broken. And if I forbear to speak of my own brother sitting at the altar, it is because of his modesty, and not because I should not have much to say for one of the truest pastors that is to be found in the land. Such, then, is St. George's; such, too, its history; may God pour down His grace upon it, and make it a fountain of Eternal Life for a multitude of souls!"

The death, at the age of sixty-three, of the Bishop of Hexham and Newcastle. The Right Rev. John Bewick, third Bishop of Hexham and Newcastle, was born at Minsteracres, in the valley of the Derwent, in April, 1824. Was sent to Ushaw College; was ordained a priest in May, 1850, and soon afterwards was stationed as one of the curates of St. Mary's Church—now Cathedral—Newcastle. During the fearful outbreak of cholera in the autumn of 1853 he was among the devoted priests who laboured day and night amongst the sick, and his energy, spirit, and self-sacrifices enlisted the admiration of all who wit-

nessed his labours. In the end he was struck down with the fell disease, but survived. From St. Mary's he went to Tynemouth, and under Bishop Chadwick, became Vicar-General of the Diocese. In this capacity his talents as a financier had full scope. On the death of Bishop Chadwick, in 1882, Dr. Bewick was appointed his successor. The new Bishop did not leave his residence at Tynemouth, to which he was attached, and in which he died. The death of Dr. Bewick is felt as a severe blow by the whole of his diocese. The clergy over whom he ruled knew him as a thoroughly just overseer,

upon whose sense of duty and paternal sympathy they could safely rely in times of difficulty or suspense. In manner he was firm and self-contained. One of the last tasks in which he was engaged was the organization of a pilgrimage to Lindisfarne, Chester-le-Street, and Durham, in commemoration of the death of St. Cuthbert, which occurred twelve hundred years ago.

Death of the Rev. Father Edmund Sharples, of the Carmelite Order, formerly Prior of the monastery at Kensington.



## November.

STUDENTS of Catholic Colleges who passed the October B.A. Examination of the University of London: *First Division*—Stanley Lockhart Batchelor, St. Edmund's College, Ware; Charles Stephen Bourne, St. Cuthbert's College, Ushaw; Henry Corrigan, Stonyhurst College; Edward James Field, Stonyhurst College; George Postlewhite, Stonyhurst College; John Yates, Stonyhurst College. *Second Division*—John Carey, St. Joseph's College, Clapham; Francis O'Donoghue Hoare, St. Charles College, Notting Hill; William Lyle Arrowsmith Smith, St. Joseph College, Clapham.

Lord Edmund Talbot is presented with a massive silver loving cup and an illuminated address by more than a thousand Conservative working men at Sheffield, where he has fought two elections unsuccessfully.

The Bishop of Middlesborough opens a chapel at Driffeld, the

cost of which, over £2,000, has been borne by Lady Herries. There was a large congregation at the opening, including Lord and Lady Herries, Lord Ralph and Lady Anne Kerr, Lady Sykes and her son, Mr. Mark Sykes (the heir to the Sledmere estates), the Hon. Winifred Howard, and others.

A new side chapel in the Church of Our Lady, Queen of Martyrs, New House, Waterhouses, is blessed and dedicated to the Souls in Purgatory by the Rev. Father Fortin.

The Congregation of Sacred Rites deliberate on the question whether Sir Thomas More and others, executed in the reigns of Henry VIII. and Queen Elizabeth, should be beatified and be venerated as martyrs by the Church. The documents in support of the beatification fill two large volumes. The Cardinal Archbishop has sent the following to the clergy of the archdiocese:—"REV. AND DEAR FATHER—The cause of the English

martyrs will be heard, and I hope decided, on Saturday, December 4th. I therefore invite you and your people to offer the prayer herewith enclosed, day by day, from the time when you receive this notice, asking of God that the decision to be given by the Sacred Congregation of Rites may be for His greater glory, for the honour of the martyrs, and for the conversion of England. I also appoint a *Triduum* to be observed in all the churches and chapels of the archdiocese for December 1st, 2nd, and 3rd; and I hereby give permission for Benediction on each of the three days, and for Exposition of the Blessed Sacrament on December 3rd, for the same intentions. You will select your own devotions; but I desire that the enclosed form of prayer shall be used in public on the three days of the *Triduum*.—Believe me, rev. and dear father, yours affectionately in Jesus Christ, HENRY EDWARD, Cardinal Archbishop."

The following are the devotions:—"Antiphon—I saw under the altar the souls of them that were slain for the Word of God, and for the testimony which they held; and they cried with a loud voice,

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saying: 'How long, O Lord, holy and true, dost thou not judge and vindicate our blood from them that dwell on the earth?' *Versicle*—'Beneath the throne of God all the saints cry aloud.' *Response*—'Vindicate our blood, O Lord, our God.'—Let us pray. Grant, we beseech Thee, Almighty God, that we, who know Thy glorious martyrs to have been brave in their confession, may feel that they are good to us before Thee in their intercession on our behalf. O God, Who dost glorify those who glorify Thee, and Who art honoured in the honours of Thy saints, vouchsafe, we beseech Thee, by the solemn judgment of Thy Church, to glorify the blood of the martyrs who have been put to death in England for the testimony of Jesus, through the same Jesus Christ our Lord. Amen.—*Our Father, Hail Mary, I believe, and Glory be to the Father.*"

Lord Charles Thynne ordained priest by the Cardinal Archbishop of Westminster. Lord Charles is youngest son of the second Marquis of Bath, and is seventy-three years of age. He was formerly in the Established Church, and was from 1835 to 1852 a canon of Canterbury.

General William Francis Butler, A.D.C., who was appointed Companion of the Bath for his services in Ashanti in 1874, is gazetted for the distinction of knighthood in the same Order. Born in 1838 in Tipperary, and educated in Dublin, General Butler was appointed Ensign in the 69th Regiment in 1858; Lieutenant in 1863; Captain in 1872; Major in 1874; and Deputy-Adjutant-Quartermaster-General, Headquarters Staff, in 1876. In the present year he was made Brigadier-General in the Soudan. General Butler's principal service has been in the Red River Expedition, on a special mission to the Saskatchewan Territories in 1870-71, in Ashanti in 1873, in South Africa in 1878, and in Egypt during the campaign of 1882, and on the Gordon Relief Expedition. The military honour which Sir William Butler has so amply won has been mingled with the literary fame of the author of "The Great Lone Land," "The Wild North Land," "Akimfoo," and "Far .out,"—books of travel, which have a singular charm of descriptive diction and brilliant pictorial power.

Silver Jubilee of the episcopacy of the Bishop, when the Catholics

of the diocese of Leeds presented him with an illuminated address, and a purse containing £1,150. High Mass was celebrated at the Cathedral; in the afternoon there was a luncheon, presided over by the Marquis of Ripon, K.G., who in proposing the health of the Bishop, said he had won for himself the unfeigned respect of men of all creeds and parties. When in 1862 Dr. Cornthwaite became Bishop of Beverley, the See embraced the whole of the great county of York, and there were in the diocese 97 priests, 82 churches and chapels, and 31 schools. The diocese of Beverley was divided in 1878, and at that time there were 150 priests, 113 churches and chapels, and 140 elementary schools. There were now in the See of Leeds 112 priests, 83 churches and chapels, and 115 elementary schools. But the Bishop's interest had not been confined to these most necessary matters. They knew that he had established a seminary in Leeds, and interested himself in the Deaf and Dumb Institution, the Shibden Industrial School, the Institute for Aged Poor connected with the Little Sisters, the Leeds Orphanage for Girls, and the St. Joseph's Home at Sheffield. But his greatest claim arose from the in-

variable kindness shown to everyone who had approached him, and because of the signal unselfishness which marked his Lordship's life.

Mr. William Yeo Wellington, founder of the Kent County School, at one time tutor in the Kingsley family, and lately Lay Reader in the Anglican Church of St. Augustine, Belvedere, is received into the Catholic Church by the Rev. Father Osborne, of the Oratory.

Death of the Right Rev. Frederick Neve, D.D., Provost of the Cathedral Chapter of Clifton. He was born at Eaton, Bucks, in 1806; educated at Eton College and at Oriel College, Oxford, where he took the degree of A.M., in 1826; and for twelve years was Rector of Poole Keynes, near Cirencester, county Wilts. In October, 1845, he was received into the Catholic Church at Prior Park, where he remained for a twelvemonth, and in October, 1846, he repaired to the English College at Rome, where he received the priesthood at the hands of Cardinal Patrizi, Vicar of Rome, in 1848. Return-

ing to England in the following May, he was appointed, together with the Rev. William Vaughan (now Bishop of Plymouth), to the Mission of Clifton by Bishop Ullathorne, at that time Vicar-Apostolic of the Western District. On the restoration of the Hierarchy, he was appointed one of the Canons, and he continued at Clifton (where he was greatly loved and respected), under successive Bishops, down to 1863. The late Pontiff, Pius IX., then granted him the degree of D.D., and appointed him Rector of the English College at Rome. This office he held for little more than four years. In 1868, he returned to England, and was for some time Chaplain to the Franciscan Nuns at Taunton. In 1873, on the death of Mgr. Brindle, he succeeded him in the dignity of Provost of the Cathedral Chapter of Clifton. He continued to perform missionary work, partly at Wells and partly at Wroughton, till the year 1876, when, his health failing him, he retired from all active work.



## December.

OPENING of St. Wilfrid's Catholic School Chapel, Gateshead.

At St. Cuthbert's College, Ushaw, a presentation of a memorial stained-glass window in the college chapel was made a few days ago by the students, who, in the course of a letter to the President, said:—"Still adhering to the plan adopted by the members of St. Cuthbert's Society, who selected the saintly Archbishops of York and metropolitans of the north to occupy the first place in our series of choir windows, we have chosen for the second place the Bishops of Lindisfarne and Hexham, who ruled and adorned this diocese, and found in Bishop Chadwick so worthy a successor. May he continue to watch over us now that he has passed to his reward, and may the sight of this memorial of him ever animate us to imitate his virtues, and to persevere in that love of our Alma Mater and zeal for the advancement of religion, which tend, we

fondly hope, to the recovery by our dear country of her once proud title, 'The Island of Saints.'"

At a large meeting held at the Mansion House for the purpose of considering the best way in which £100,000 might be raised for Guy's Hospital, the Cardinal Archbishop said, that from his earliest boyhood Guy's Hospital had seemed to him one of those great unmovable mountains in the works of charity in London which never come to the crisis of want. He had another motive for being interested in the appeal, for having a scattered flock—the poorest of the poor—and one suffering from sickness and accidents, from their poverty and the nature of their employment, he felt that they owed a debt of gratitude to all hospitals, and especially to Guy's Hospital, which stood alone in that vast area in the east of London. London had grown immeasurably since Thomas Guy

and William Hunt had commenced their beneficent work. Could not to-day there be found two such men who would do what they had done? London had always done great works of charity. They had to appeal to that great power in the world which never failed, and he hoped the day would never come when the hospitals of England would be under Government. They saw the result of this on the other side of the Channel, in France, and he believed that State hospitals always became subject to political parties and to influences which destroyed a great part of their usefulness. He had a profound belief in the dynamic power of charity, which had civilised the world. When there was an absolute need to relieve the sufferings of men, there was One Who never failed to note those sufferings. His Eminence could not doubt that their good Master, the good Physician, and the good Shepherd, would not suffer this appeal to be made in vain.

A home for female inebriates opened at Hammersmith by the Bishop of Amycla.

Mr. Ruskin presents a stained glass window to the Church of the

Sacred Heart of Jesus, Coniston. The window is placed in the west wall. It is triplet in form, and the subject of illustration is the vision of St. John in the Isle of Patmos. In the upper portion of the central compartment is the figure of the Almighty, seated upon a throne, and bearing in His hand the parchment scroll "written within and without and sealed with seven seals." The throne is supported by a cherub, and the angelic host is depicted in the surrounding sea of glory. The lower portion of the same light is filled with the figure of St. John, gazing in rapture on the vision, and with a pen in his hand, as if in the act of writing down the things revealed to him. He bears a scroll containing the words, "Thou wast slain and hast redeemed us." The lateral compartments of the window form part of the same representation. In the upper portion are bands of virgin saints. They are represented, on the right of the throne, by Saints Zita, Catherine and Ebba, and on the left by Saints Edith, Winefrid and Sidwella. Four of these saints, who suffered death for faith or chastity, bear in their hands the instruments of their martyrdom. In the lower

portion of the same compartments are two angels engaged rolling back the clouds and revealing the glorious vision to St. John. At the bottom of the three lights is the following inscription:—"These are they who have washed their robes in the blood of the Lamb." The *Weekly Register* says: "We congratulate Father Gibson on the receipt of such a gift, and Mr. Ruskin on being the giver."

Preaching on Christmas Day, in his Pro-Cathedral, the Cardinal-Archbishop of Westminster said the history of the divine event which the Church celebrated at Christmas was in its simplicity so majestic that human words could only obscure and lessen it. It came in the winter season, in the midnight, when the earth was at rest, when the turmoil of men was for a moment stayed. In that hour of stillness the Son of God was born into the world. And the first to adore Him were the angels of God, and the next were the shepherds—the humblest of mankind, whose office was the lowest, and, he might say, the mildest, that men can bear, that of watching over their flocks by night—to them the message of redemption was sent. The In-

carnation was, as St. Athanasius had taught them, the assumption of manhood into God. The Creator and the creature met in unity—they were, he might even say, identified. There were two great truths taught by this mystery, and these were the sanctity of Christian childhood and the sanctity of the Christian home. How much more truly did this apply to Christian children? And yet there was a class of parents—neither good nor bad, but indifferent—who did not realize the sanctity of their children, though they had been "born again of water and the Holy Ghost." There were fathers and mothers who lived and died without recollecting that their children were the children of God—that when they took them to the baptismal font they offered them up to be the children of God, and that He restored them to their fathers and mothers to be brought up as their foster-children. Now, if fathers and mothers only laid that to heart, and remembered that their children had in them faith, and hope, and charity, and the capacity of any amount of saintliness, he was sure that they would take greater care to bring them up in the love and fear of God. Far different was it in the

beginning of Christianity, when children were watched over and cherished — corrected, indeed, when in fault, but taught so as not to be faulty. Let fathers and mothers lay this truth to heart, and then, indeed, would their homes be what Christian homes ought to be—the foretaste and shadow of that Eternal Home which He prepared for those who were faithful to the end.

The following letter has been addressed by the Cardinal Archbishop to his Flock :—" Much time and many words are now being wasted in discussing whether the present distress is exceptional or not. Compared with a period of years, it may not be found exceptional: but the cold, and the hunger, and the want of clothing, and of fuel, of blankets for the night and of work for the day, and therefore the sufferings of winter, as compared with the rest of every year, are always and in every sense exceptional; and at the present moment every thoughtful and Christian man will feel it. The sudden and intense cold must bring upon the homes of our poorer brethren, especially upon the old, the sick, and the children, many and great sufferings. I am

sure that in your sheltered houses, with sufficient if not abundant food and clothing, you have not forgotten those around you who are in cold and want. When you lie down on your warm bed at night, you have thought of those who have often not a blanket to cover them. The Clergy will tell you who are most in need, and you can help them in the distribution of your alms. Reverend and dear Fathers, be so good as to read these few words on Sunday next, at all Masses and at the Evening Service, and give notice that a Collection will be made on the Sunday following for the poor. May God, through their prayers, be your reward."

Cardinal Howard writes to Mr. Thaddeus, the painter of the portrait of the Sovereign Pontiff (issued by Messrs. Burns & Oates as a fine engraving, and reproduced in miniature as our frontispiece):

DEAR MR. THADDEUS,—I must congratulate you on the success of your portrait of His Holiness Leo XIII. I think it quite one of the best which I have yet seen.—Pray believe me, yours very sincerely,

EDWARD CARDINAL HOWARD.

The will of the Right Rev. Dr.



Bewick, Bishop of Hexham and Newcastle, is proved, the personality being sworn under £600.

Death of Mrs. Higgins, widow of "Jacob Omnium," and youngest daughter of Sir Henry Tichborne.

At his Christmas reception of the Sacred College, the Pope addresses an allocution to the assembled Cardinals, protesting against the attacks made upon the Holy See by the anti-clericals; against the law by which the Church has been robbed of the last slender remains of her patrimony, and against the expulsion of the religious orders. In concluding, His Holiness declared that the only liberty left to the Roman Pontiff is that which existed in the early ages of martyrdom.

In response to a request from the editor of the *Brooklyn Review*, the Cardinal Archbishop of Westminster has sent the following letter about Mr. Henry George, whose theories on the land question are causing much commotion just now on the other side of the Atlantic:

Archbishop's House, Westminster,  
London, Dec. 1, 1886.

DEAR SIR,—Your letter of November 8 has just reached me, and I am happy to answer your question on the subject of my conversation with Mr. Henry George some months ago, on which I understand statements and comments have been made in the American papers. Mr. Wilfrid Meynell came to me to ask whether I was willing to receive a visit from him and Mr. Henry George. I answered that I should most gladly receive them. They therefore called on me together. Thinking that between Mr. Henry George and myself there might not be a common ground on which to meet, I began by saying, "Before we go further, let me know whether we are in agreement upon one vital principle. I believe that the law of property is founded on the law of nature, and that it is sanctioned in Revelation, declared in the Christian law, taught by the Catholic Church, and incorporated in the civilisation of all nations. Therefore, unless we are in agreement upon this, which lies at the foundation of society, I am afraid we cannot approach each other." I understood Mr. George to say that he did not deny this principle; that his contention is mainly, if not only, on the intolerable evils resulting from an exaggeration of the law of property. I understood him to mean the old dictum, *Summum jus, summa injuria*. He added that

the present separation and opposition of the rich and poor were perilous to society, and that he saw no remedy for them but in the example and teachings of Christ. He spoke fully and reverently on this subject. I have no distinct recollection of the mention of his books; but as it has been stated in America that I gave an opinion to the effect that in his book, meaning his original work on *Progress and Poverty*, I saw no unsound propositions, I have to state that I have never read the book. I have, however, read his later work, *Social Problems*, and in those chapters I did not see anything to censure as unsound. This, so far as my memory carries me, is the substance of our conversation so far as it bears upon Mr. George's works. I cannot, however, end without saying how much I was pleased by the quiet earnestness with which he spoke, and the calmness of his whole bearing. Believe me, dear sir, yours faithfully,

HENRY EDWARD,  
Cardinal Archbishop of Westminster.

The Marquis of Bute K.T., ceases to be the owner of the great docks which give to Cardiff the position of third port in the kingdom. The docks become the property of a company with a capital of £3,500,000, which represents about the sum paid to Lord Bute. In future he will re-

ceive simply his dividend on his own shares in the vast undertakings.

The question of Diplomatic relations between the Vatican and England comes up for discussion from time to time. Ever since the half-hearted mission of Sir George Errington, the Holy Father has been known to favour the re-establishment of such relations, and this fact speaks for itself to the hearts and minds of Catholic Englishmen everywhere. But the complications of the times render the question one of extremest difficulty, especially as it has been sought by different political interests to revive diplomatic representation with a view to the interests of this or that class or party. The majority of the Catholic subjects of the Queen are Irishmen, and at a time of strained relations between the two countries, obviously no Irish nationalist would be an acceptable emissary of English Catholics at the Vatican. And no Englishman, destitute of sympathy with Irish nationalism, could claim to speak for the Catholic subjects of the Pope. Lord Denbigh, among Tory politicians, has taken steps to bring the question before the chiefs of his party; and Lord

Braye, a nominal Liberal, has issued a manifesto, also pronouncing strongly in favour of this international exchange of courtesies. It must be owned that the group of persons most actively engaged in bringing this about is composed of those who are mostly known as opponents of Irish nationalism; and perhaps it is this circumstance which leads many people of opposite convictions to dread any act which may possibly revive the rights of the Government to a veto on the appointment of Bishops, whether in England or in Ireland. Against this objection as put forward by the *Nation*, an able observer, now retired from Parliamentary life, Mr. Frank Hugh O'Donnell, protests in these terms:

"There are two questions which are perfectly distinct—namely, the right of the Pope to diplomatic representation of the highest rank, and the claim of foreign Governments, whether Catholic or Protestant, British, German, or Chinese, to exercise any 'veto' on spiritual offices in the Catholic Church. The latter claim must be rejected by every Catholic solicitous not only for national freedom but for spiritual right and liberty of conscience. The right of the Pope to be approached according to the courtesies of nations and on no meaner terms than other sovereigns, is a different matter. The Pope demands this right, and his demand is accepted by almost every Power in the world except the Insolent Government of England, which

still presumes to carry on diplomatic business with the Head of the Catholic Church through some underground agent, or through some inferior official of the British Embassy to the usurping Sardinian Government. 'The reception of a British envoy at the Papal Court' already takes place every week in the year, but that envoy comes surreptitiously, as if the British Government were ashamed to give even left-handed recognition to the Supreme Pontiff's jurisdiction. 'There is no Catholic Church within the empire which is not Irish. The Catholics of British India are Irish.' This is simple nonsense. I doubt very much if, British soldiers included, there are twenty thousand Irish soldiers in British India. On the other hand, there are some seven hundred thousand Portuguese and Indian Catholics, some converted by recent missions, but the main portion are the descendants of the converts made by Saint Francis Xavier. Catholics can tolerate no secular veto on spiritual offices; but the Pope's right to diplomatic representation worthy of his dignity should be insisted upon against her Britannic Majesty at least as proudly as against French Republics, German Empires, Spanish Kingdoms, &c., &c. Every day the Propaganda has indispensable business to transact with the British rulers of so many millions of Catholics, Indian in India, Cingalese in Ceylon, French in Canada, Mauritius, &c., Chinese in China, Italian in Malta, &c., &c. The recent and pending negotiations for the re-settlement of ecclesiastical jurisdictions in India, both outside and inside the ancient district of the Archbishop of Goa, necessitated constant diplomatic communication between the Papacy and the British and Portuguese Governments. While the Portuguese Government conducts its business through a representative in keeping with the dignity of the Supreme Pontificate, the British Government employs some unac-

credited or subordinate personage, knowing that the Pope cannot directly resent such treatment in consequence of the vast spiritual interests at stake. What a Catholic has to demand is that the Pope shall receive diplomatic representation in conformity with his position, but that the British Government shall not get its impudent claim to the 'veto.' To confuse these two questions is to act the part of an ignorant Catholic, or worse."

Father George Porter, S.J., of Farm Street, is appointed archbishop of Bombay.

The *Decretum Confirmationis Cultus* of fifty-four English Martyrs is issued in Rome on the Feast of St. Thomas of Canterbury. The following are the names of the fifty-four *Beati*:

#### SUFFERED UNDER HENRY VIII.

John Fisher, Bishop of Rochester and Cardinal of S. Vitale.  
Thomas More, Lord High Chancellor of England.  
Margaret Plantagenet, Countess of Salisbury, Mother of Cardinal Pole.

#### ONE BRIGGITINE.

Richard Reynolds.

#### FIVE SECULAR PRIESTS.

John Haile.  
Thomas Abel.  
Edward Powel.  
Richard Featherston.  
John Larke.

#### EIGHTEEN CARTHUSIANS.

John Houghton.  
Augustine Webster.  
Robert Laurence.  
William Exmew.  
Humphrey Middlemore.  
Sebastian Newdigate.  
John Rochester.

James Walworth.  
William Greenwood.  
John Davy.  
Robert Salt.  
Walter Pierson.  
Thomas Green.  
Thomas Scryven.  
Thomas Redyng.  
Thomas Johnson.  
Richard Bere.  
William Horne.

#### ONE FRANCISCAN.

John Forest.

#### ONE AUGUSTINIAN.

John Stone.

#### ONE LAYMAN.

German Gardiner (in addition to Sir Thomas More).

#### SUFFERED UNDER ELIZABETH.

##### EIGHTEEN SECULAR PRIESTS.

Cuthbert Mayne, Protomartyr of all the Pontifical Colleges.  
John Nelson.  
Everard Hanse.  
Ralph Sherwin, Protomartyr of the English College, Rome.  
John Payne.  
Thomas Ford.  
John Shert, Student of the English College, Rome.  
Robert Johnson.  
William Filby.  
Luke Kirby, Student of the English College, Rome.  
Laurence Richardson.  
William Lacy.  
Richard Kirkman.  
James Thompson, otherwise Hudson.  
William Hart, Student of the English College, Rome.  
Richard Thirkeld.  
Thomas Woodhouse.  
— Plumtree (Christian name not known), mentioned by Stowe as Parson Plumtree; by Bridgewater, as a schoolmaster.

#### THREE JESUIT PRIESTS.

Edmund Campion.  
Alexander Bryant.  
Thomas Cottam.

#### THREE LAYMEN.

John Storey, LL.D.  
John Felton.  
Thomas Sherwood.



## BIRTHS.

### January.

At Dresden, Saxony, the wife of Wilfrid E. Watkins, of a daughter.

At 19 Cranley Place, S.W., the wife of Richard B. Woodward, of a son.

At Sarnesfield Court, Weobley, the wife of Major W. W. Worswick, of a son.

### February.

At Burghwallis, Yorkshire, the wife of Ernest Anne, of a son.

At 11 Rue St. Jean, Haute Ville, Boulogne-sur-Mer, the wife of William Mant Coghlan, Privy Chamberlain to His Holiness Pope Leo XIII., of a daughter.

At 46 Green Street, Park Lane, the wife of Thomas Manby-Colegrave, Esq., of a son.

### March.

At 3 Warrington Road, Richmond, S.W., the wife of Claud Buchanan, of a daughter.

At 8 Courtland Terrace, the wife of R. H. Froude, of a son.

At Mount Hazel, County Galway, the Marchioness de Stacpoole, of a son.

At Bedford Hill, Balham, the wife of Philip Stokes, barrister-at-law, of a daughter, who died on the same day shortly after her baptism.

At 21 Brunswick Gardens, Kensington, the wife of Henry Edward Wilberforce, of a son.

At Fromwood, Newport, Monmouthshire, the wife of Alfred Williams, of a son.

### April.

At Great Marlow, the wife of John Dunbar Dickson, M.D., of a son.

At Ashby St. Ledgers, Northamptonshire, the wife of Edgar Hibbert, of a son.

At 55 Aynhoe Road, Brook Green, W., the wife of C. George Keogh, of a daughter.

### May.

At Cimiez, Nice, Lady Gavan Duffy, of a son.

At Hadzor House, Droitwich, the wife of Captain Galton, Royal Artillery, of a daughter.

At Beaufort Castle, the Lady Lovat, of a son.

### June.

At St. Cloud, France, the wife of Captain Andrew Kennedy Bickford, C.M.G., Royal Navy, of a daughter.

At Ranscombe Villa, Havant, Hants, the wife of John Bulbeck, of a daughter (Geraldine Mary Teresa).

At The Den, Bognor, the wife of Harman Grisewood, Esq., of a daughter.

The wife of Nicholas S. O'Reilly, of a daughter.

At Madeira, the wife of Edward Raymond-Barker, of a son.

At Croston Hall, Lancashire, the wife of Sigismund C. de Trafford, of a daughter.

### July.

At French Park, County Roscommon, the Lady de Freyne, of a son.

At 9 Kensington Square, the wife of Edward Goldie, of a son.

At "Fluminense," 7 Hiltop Road, West Hampstead, N.W., the wife of Alfred J. Gosling, of Rio de Janeiro and London, of a son.

At 55 Park Road, N.W., the wife of W. Christian Symons, of a son.

### August.

At 1 Belmont, Finchley New Road, N.W., the wife of William Henry Dunn, prematurely, of a daughter.

## MARRIAGES.

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At 26 Lansdowne Road, Notting Hill, W., the wife of Thomas Henry Meynell, of a son.

### September.

At Wytham Abbey, the Countess of Abingdon, of a son.

At Eastbrook, Teignmouth, the wife of Lieutenant-Colonel R. L. Arathoon, late 58th Regiment, of a daughter.

At the Woodlands, Bowdon, Cheshire, the wife of Joseph Gillow, of a son.

At 62 Sterndale Road, Brook Green, W., the wife of J. Virtue Kelly, of a son.

### October.

At 58 Cromwell Road, the Lady Amabel Kerr, of a son.

At 2 Lowndes Street, Lady Norreys, of a daughter.

At 26 Upper Fitzwilliam Street, Dublin, the wife of Count Plunkett, of a daughter.

### November.

At Fynning, Guildford, the wife of Herbert R. Barraud, of Gloucester Place, Portman Square, of a son.

At Wilton House, Pitt Street, Kensington, W., the wife of Eric Stuart Bruce, M.A., Oxon., of a son.

### December.

At 94 Priory Road, West Hampstead, the wife of William Drysdale Thornton, of a daughter.

At Abbotsford, the Hon. Mrs. Maxwell Scott, of a daughter.

## MARRIAGES.

### January.

At the Church of the Holy Trinity, Brook Green, Reginald Herbert Eustace Bekeley to Mary Agnes Healy.

At the Church of Our Lady, Grove road, St. John's Wood, William Henry Dunn, of 27 Bishopsgate Street Within, E.C., to Ellen Eve (Nelly), youngest daughter of the late J. C. Pawle, of New Inn, Strand, and 3 Wellington Road, N.W.

At St. Mary Magdalen's, Brighton, Francis Michael Evans, of Harrogate, Yorkshire, to Isabella Ellen, elder daughter of the late John Wiseman, of Aberdeen.

At St. Mary's, Fernyhalgh, Joseph Fearnhead, of Bolton, to Elizabeth, second daughter of the late James Thornton, The Mount, Fernyhalgh, Preston.

At the Church of St. Francis, Grosvenor Street, Chester, George Brayne Hostage, to Lizzie, daughter of James Kelly, Sandown Terrace.

### February.

At Rome, the Earl of Bantry, to Rosa-

mond Catherine, only daughter of the Hon. Edmund Petre.

At the Church of the Assumption, Warwick Street, Arthur Lewis George Gould (Major, Queen's Bays), to Emily Gertrude Liliast Stewart Grossett Muirhead, of Bredisholm, Lanarkshire.

At St. Mary's, Moorfields, E.C., Reuben Eugene Albert Farrow, son of Wm. Hastings Farrow, of Earl's Court Road, to Emily, daughter of James Scully, of 91 Worship Street, E.C.

At St. Mary's, Croydon, Aimée Ferdinand Pitel, of Holmwood, Chepstow Rise, Croydon, to Mary Helen (Birdie), elder daughter of the late Michael R. Barry, Acting Chief Justice, Cape Coast Castle.

At the Church of the Holy Trinity, Brook Green, Peter Paul Pugin, to Agnes Mary, daughter of the late John Bird, of Brook Green.

### March.

At the Church of the Assumption, Paris, the Commendatore Giovanni Meyer, to Ernestine, daughter of the late

Charles F. Fuller, of Florence, formerly of the 12th Royal Lancers.

At St. Mary's Catholic Church, Merthyr Tydfil, Thomas Rees, Ynysygorod, Troedyrhiw, eldest son of the late Thos. Rees, Walter's Road, Swansea, to Mary Louisa Agnes Bell, daughter of Captain Bell, Ynysowen House, Merthyr Vale.

#### April.

At the Church of the Servite Fathers, J. Gardiner Austin, C.M.G., to Mary Christiana, eldest daughter of Charles E. Goodhart, J.P., D.L., of Langley Park, Beckenham, Kent.

At St. Louis, Missouri, Henry Campbell Booth, eldest son of Charles Booth, of Brush House, Ecclesfield, Yorkshire, to Gwendoline Dorothea, daughter of Lynall Thomas.

#### May.

At St. Aloysius Church, Oxford, Edmund J. Bellord, of 11 Queen Victoria Street, youngest son of James Bellord, of Highgate, to Helen Teresa, second daughter of George B. Smith, of Oxford.

At the Pro-Cathedral, Kensington, Harry, youngest son of John Coleman, St. Mary Abbott's Terrace and Golden Square, to Laura Mary, daughter of the late Alfred Brooker.

At St. Chad's Cathedral, Birmingham, Austin Cox, of Shrewsbury, to Mary Martha, eldest daughter of the late Henry Powell, of Dublin, and niece and adopted child of Mr. and Mrs. Powell, of Lanthony Lodge, Soho Park, Birmingham.

At Our Lady, Star of the Sea, Greenwich, Albert Clifford Wainhouse, son of W. G. E. Gay, of Secunderabad, India, to Isabella, youngest daughter of the late George M. Glass.

At the Church of the Assumption, Warwick Street, George Warwick Hunt, late Captain 4th Hussars, to Frances Margaret, youngest daughter of the late Chas. Gould, of Sussex Square, Brighton.

At St. Francis Xavier's, Usk, Oliver Alfred Wolferstan, son of the late Oliver Dillon Thomas, of Pontypool, Mon., to Gertrude Mary, youngest daughter of Michael Davis, of Usk.

#### June.

At the Church of La Bocca, Cannes, Alfred Francis Blount, to Charlotte,

eldest daughter of the late Hugh McClelland.

At the Pro-Cathedral, Clifton, James Macready Chute, to Abigail Philomena, second daughter of Joseph Hennessy, of Clifton.

At the Parish Church of Questrecques, Pas de Calais, France, the Comte Roger de Courson, of Bayeux, Calvados, to Barbara, elder daughter of the late Richard Neave.

At St. Peter's Italian Church, Hatton Garden, Joseph Edward, second son of S. P. Miller, of St. Leonard's-on-Sea, to Isabella, youngest daughter of N. Duckworth, Church Road, West Brighton.

At the Church of Our Lady Help of Christians, Blackheath, Alfred James Williamson Newbery, to Mary Winefrid, eldest daughter of Joseph Schröder Croucher, and granddaughter of the late Charles Rowland Parker, of Blackheath.

At Saint Oswald's Church, Liverpool, Anthony, only son of the late W. Taaffe, J.P. (60th Rifles), of Cappagh Lodge, County Roscommon, to Philomena Rose, youngest daughter of the late Edward M. Norris, of Kieran, County Meath.

#### July.

At St. James's Church, Spanish Place, J. Alford, M.D., of Taunton, to Marian, daughter of the late John King, of St. John's Wood.

At St. John's, Gravesend, Louis Chadwick, of 7 New Square, Lincoln's Inn, son of John Chadwick, of Stameen, Drogheda, to Mary Chantal, daughter of George Matthews Arnold, Milton Hall, Gravesend.

At the Church of St. Anthony of Padua, Upton, Essex, James Hureum, younger son of J. W. Clements, of Bow, to Mary Elizabeth, only daughter of Joseph Ridley, of Forest Gate, Essex.

At St. Mary of the Angels, Westbourne Park, Arthur George, youngest son of the late Henry Cosier, of Phillimore Gardens, Kensington, to Alena Marion, youngest daughter of the late George Hutton, Ullathorne, of 35 Lancaster Gate, Hyde Park.

At the Church of the Holy Trinity, Brook Green, Alfred Joseph Egan, of South Kensington, to Hermine Caroline Catherine Sang, of Sinclair Mansions, West Kensington, fourth daughter of Frederick Sang.

At St. Mary Magdalen's Church, Mortlake, Frederick Theodore Gade, eldest son of William Reynolds Gade, of Dean's Place, Alfriston, Sussex, to Winifred Annie Mary, second daughter of Edward W. J. Temple, of Ingleside, Castelnau, Barnes, Surrey.

At the Oratory, Lieutenant-Colonel P. Fitzgerald Gallwey, Royal Artillery, eldest son of the late M. Gallwey, J.P., Dingle, County Kerry, to Flora, second daughter of the late Colonel Oxenden, Rifle Brigade.

At St. Charles, Grange-over-Sands, Henry Joseph Knowles, son of Henry Knowles, of Bolton-le-Sands, to Mary Hodgson, *née* Richardson, of Bay View, Grange-over-Sands.

At the Oratory, South Kensington, Philip Francis, youngest son of the late Henry Hoyle Oddie, of Colony Park, St. Albans, to Beatrice Kate, daughter of Leader C. Stevenson, of 73 Courtfield Gardens, South Kensington.

At St. Chad's Catholic Church, Manchester, the Hon. Henry William Petre, to Sara (*née* Cantwell), widow of Julian Home Tolmé, M. Inst. C.E., Lieut.-Col. 3rd Middlesex Artillery.

At St. Anthony of Padua's, Lordship Lane, S.E., Francis Whitworth Russell, eldest son of the late Major Francis Whitworth Russell (3rd European Bombay Cavalry), to Maude Agnes, fourth daughter of the late Denis O'Brien, of Knockroe, Fermoy, County Cork.

#### August.

At St. Osmund's, Salisbury, Edward J. Peniston Bird, second son of the late John Bird, of Holly Lodge, Brook Green, London, to Maud, eldest daughter of the late Lewis Frederick Peniston, of Salisbury, and granddaughter of the late Augustus Welby Pugin.

At the Church of the Sacred Heart, Exeter, Joseph, younger son of Richard Holmes Fryer, of North Road, Clapham, London, to Edith Mary, youngest daughter of Mark Rowe, Belfast House, Exeter.

At St. Aloysius's Church, Clarendon Square, William Bernard Patridge, late of Quebec, Canada, to Lizzie Nicholls (Dolly), second daughter of the late J. T. Kentish, of H.M.'s Record Office, London.

At the Church of the Servite Fathers, Fulham Road, Francis Wm. St. Aubyn,

eldest son of Geoffrey St. A. St. Aubyn, of Red Lodge, East Sheen, to Mary Ellen Rorke, eldest daughter of John Rorke, of 24 Paulton's Square, Chelsea.

At the Church of the Assumption, Deptford, Chas. Price Turner, of Norwood, to Theresa Grace, daughter of Benedicto Giovanni Longinotto, of Highbeach, Wickham Road, S.E.

At St. Mary's Church, Cadogan Terrace, Lord Vaux of Harrowden, to Eleanor Margaret, daughter of the late Sir Alexander Matheson, Bart.

#### September

At the Cathedral, Leeds, Thomas Henry, second son of the late Thomas Ackroyd, of Oakroyd Hall, Birkenshaw, to Gertrude Mary, second daughter of the late William Coghlan, of Grosvenor House, Haddingley.

At the Church of the Sacred Heart, West Brighton, Arthur Cecil Andoe, of 41 Cornhill, and the Stock Exchange, London, to Jessie Janet Comyns, youngest daughter of George Brackenbury Berkeley, of Brighton, and granddaughter of the late William Berkeley, of Cothridge Court, Worcestershire.

At St. Bede's Church, St. Bede's College, Alexandra Park, William Drysdale, eldest son of James Beech, Trafford Old Hall, Old Trafford, to Florence Louise, daughter of Major John Fishwick Leeming, The Thorns, Whalley Range, Lancashire.

At St. Joseph's Church, Havant, Frederick Henry Prior, second son of the late Rev. G. Prior, Rector of St. Briac's and Chaplain to the Portuguese Embassy, to Effie, third daughter of the late Colonel Dawson, and granddaughter of Admiral Sir Michael Seymour.

At the Church of Santa Rosa, Lima, Peru, George Mathews, son of the late John Vigors, of Carlow, Ireland, to Mariana Albertina, fourth daughter of Don José Antonio de Lavalley, of Lima, formerly Minister Plenipotentiary of Peru in London.

#### October.

At the Oratory, Brompton, Cecil Howard Alleyne, of Fort Mead, Florida, U.S.A., eldest son of the late Captain M'Geachy Alleyne, 7th Dragoon Guards, to Amy Violet, daughter of Mrs. Howard, of 98 Elm Park Gardens, S.W.



At the Church of Our Lady, Grove Road, St. John's Wood, N.W., Austin Brereton to Edith Blande.

At the Catholic Chapel, Berne, Baron Von Fahnenberg-Burckheim (of the Holy Roman Empire), of Burckheim, Rothwell, &c., Grand Duchy of Baden, to Rosalie, widow of the late Lt.-Col. Spencer Churchill, of the Rifle Brigade, eldest son of the late Lord Charles Spencer Churchill, and daughter of the late Canon Georges Paulin Lowther, of Salisbury and Orcheston, Wilts.

At St. David's Church, Swansea, Almachilde Primavesi, eldest son of the late Fedele Primavesi, of King's Hill, Newport, Mon., to Jessie Mary Wall, daughter of the late R. Bargeer Wall, of Swansea.

At St. Mary of the Angels, Westmoreland Road, W., Simon de la Torre, of 25 Half Moon Street, Piccadilly, and Bogota (Colombia), to Isabel Magdalena, second daughter of Enrique Cortes, of 25 Colville Terrace, Bayswater, London.

At the Church of the Oratory, South Kensington, J. H. Lachlan White, of the 5th Fusiliers, only son of the late Mr. Joseph White, of Bradfield, Suffolk, to Pansy, younger daughter of the late Richard Grace, and granddaughter of the late Oliver Dowel Grace, D.L., of Mantua, county Roscommon.

At the Church of the Servite Fathers, Kensington, Edward Cayley Worsley, to Agnes Mary, daughter of the late M.C. Salvin, of Burn Hall, Durham.

#### November.

At St. Elizabeth's, Richmond, Surrey, Adrien de Massias de Bonne, to Laura Alexandra (Madge), second daughter of the late Right Hon. Michael R. Barry, Chief Justice, Cape Coast Castle.

At St. James', Spanish Place, the Baron Albert d'Anethan, Conseiller de Legation at Vienna, only son of the late Baron Henri d'Anethan, Secretary to H.M. Leopold, King of the Belgians, to Eleonora Mary, youngest daughter of William Haggard, of Bradenham Hall, Norfolk.

At St. James', Spanish Place, Francis Edmond, second son of Edmond O'Gorman, to Constance Mary, second daughter of Frederick Hyde Pownall of 33A, Montagu Square.

At the Church of the English Martyrs, Great Prescott Street, London, William Jones to Isabella Constance Marie, only daughter of Bernard Kyne, formerly of Roscommon, Ireland.

At St. Joseph's Church, Highgate, Michael Edward Mulchinock, Captain Royal Irish Rifles, eldest son of the late Edward Mulchinock, J.P., of Cloghus House, Tralee, to Madge, widow of the late A. L. Verley, of Kingston, Jamaica.

At the Pro-Cathedral, Edinburgh, Archibald Dominic-Smith Sligo, Younger, of Inzievar, to Ella, youngest daughter of George Charles Fletcher, Esq., Lancrigg, Grasmere, Westmoreland.

At St. Mary's Catholic Cathedral, Edinburgh, John Henry Stirling, to Anna Dennistoun Macdowall, youngest daughter of the late Henry Macdowall, of Garthland.

#### December.

At St. Mary of the Angels, Bayswater, Richard Louis Dalziel Gompertz, Indian Telegraph Department, fifth son of Lt.-Col. S. Gompertz, late Madras Army, to Mary, only daughter of the late Joseph Alfred Bean, Surgeon Madras Army, and Emma Bean, of 30 St. Charles Square, North Kensington.

## DEATHS.

### Requiescant in Pace.

#### January.

At Carlton House, Quex Road, N.W., Emily Jane, wife of Joseph Laurie Berry, 158 New Bond Street, W., and youngest daughter of the late Thomas Martin, of 30 Argyll Street, Regent Street.

At Usk, Monmouthshire, Margaret, wife of Major Bowyer-Lane, late 67th Regiment, fortified by the Rites of Holy Church.

At Florence, Italy, Adela Elizabeth, daughter of the late William Reader,

and wife of Count Carlo Rossi-Pucci, aged 53.

At Port of Spain, Trinidad, William Rees Gawthorn, fortified by the Holy Sacraments.

At Grove Villa, Belmont Hill, Lec, John Edwin Burt, in his 76th year, late Inspector General of Her Majesty's Customs, in which he served forty-eight years, fortified by the Rites of the Church.

At the Wallands, Lewes, James Connell, formerly of Cork, aged 92 years.

At Kentstone, Northumberland, Miss Dorothy Forster, in the 81st year of her age.

At Boscombe, Bournemouth, Major-General John Jeffreys Fulton, late Madras Staff Corps, Retired, aged 60.

At Wardour Castle, the Rev. Edward Theophilus Hood, S.J., in his 78th year. For twenty-seven years in charge of the Wardour Mission.

At the Convent of the Ladies of Louvencourt, Dunkerque, France, Marian Frances, younger daughter of Mr. and Mrs. Malleson, of 10 Dean's Yard, Westminster, aged 28.

P. M. Mullaly, accountant, late of Fish Street Hill, aged 66 years.

Elizabeth Mary, the wife of G. P. Pond, 68 Fleet Street, E.C.

At the Convent of the Faithful Companions of Jesus, Richmond, Melbourne, Margaret (Mother Mary Aloysius), eldest daughter of Thomas Preston, Dalton Square, Lancaster, in the 34th year of her age and the 11th of her religious profession.

At 55 West Parade, Rhyl, North Wales, John Stanislaus Sweetman, of Raheny House, Raheny, county Dublin, aged 74.

At Leamington, George Thomson, fortified with the Sacraments of the Church, aged 58 years.

At Crag Wood, Rawdon, Leeds, Magdalen Mary, aged two months, infant child of John and Mary Warrington.

### February.

At St. Beuno's, near St. Asaph, the Rev. Frederick de Betham, S.J., elder surviving son of the late Edward Betham, of Lincoln, aged 70.

At the Hospital of the Sisters of Charity, Lanark, N.B., John William Vernon Blackburn (Tertiary of St. Fran-

cis), of Lincoln's Inn and the North Eastern Circuit, Barrister-at-Law, fortified by all the Rites of Holy Church.

Edward Bourne, aged 58, fortified with the Rites of the Church.

At Malta, Lorenzo, Marquis Cassar Desain, K.M., C.M.G., aged 35.

Annie, beloved wife of Charles F. Casella, of 17 Notting Hill Square, W., aged 33.

At St. Beuno's College, North Wales, Joseph Kay, S.J., in his 26th year.

At St. Leonards-on-Sea, Eliza Clive Manesty, aged 82 years, fortified by all the Rites of Holy Church.

At 4 Pelham Place, South Kensington, Richard Lindsey Purcell, of the Middle Temple, Barrister-at-Law, fortified with all the Rites of Holy Church.

At Isleworth, William Francis Trehearn, fortified by all the Rites of Holy Church, aged 68 years.

At Carlisle, Mrs. Henry Waterton.

At Birch House, Farnworth, near Bolton, Jane, the beloved wife of Major Whittam, J.P., aged 48.

Annie, widow of William Worswick, Esq., late of Birstall Hall, Leicestershire, aged 78.

### March.

At 14 Montagu Place, Bryanston Square, Henry Raymond Arundell, in his 87th year.

At Chelsea, Helen Louisa Burke, widow of the late Walter Burke, Paymaster-in-Chief R.N., aged 76.

At St. Margaret's Convent, Edinburgh, Sister Mary Stanislaus (Ann Mary Coek), fortified by the Rites of the Church.

At Bordeaux, Eleanor Elizabeth Clay, aged 20, fortified with last Sacraments of Holy Church.

At 6 Finsbury Circus, James Laurence Corney, aged 69, fortified with the Rites of the Church.

At Broxwood Court, Herefordshire, Maria Teresa, wife of Richard Snead Cox, aged 57.

At 62A Grosvenor Street, Chanoinesse Catherine Dormer, aged 85.

At Cintra House, Upper Grosvenor Road, Tunbridge Wells, Walter Fenwick, in the 23rd year of his age, fortified with all the Rites of the Church.

At Kingston-on-Thames, Alfred Lambert Gallini, in his 81st year.

At 37 Brook Green, W., Bouverie Goddard, aged 53.

At Chudleigh, near Exeter, Mr. James King, in the 85th year of his age, fortified by all the Rites of Holy Church.

At the Monastery of the Redemptorists, Bishop-Eton, Liverpool, the Rev. John Baptist Lans, C.S.S.R., in the 78th year of his age, the 53rd of his Priesthood, and the 43rd of his Religious Profession.

At Benton Park, Northumberland, Anne Amelia, widow of Edward Liddell, Esq.

At Finchley, Rev. Father Lootens, Chaplain to the Good Shepherd, Finchley.

At Stonyhurst, Rev. Walter Lomax, S.J., in his 78th year.

James Lomax, Esq., of Clayton Hall, Accrington, aged 83.

At Welford, Rugby, Edmund Lovell, aged 75, fortified by all the Rites of Holy Church.

At Tipton House, Chesterfield, Florentine Quintel, of Lorient, France, aged 39.

At Beyrout, Syria, Mrs. Lucy Mary Rimmel, née Gurton, fortified with the Rites of the Church, in the 26th year of her age.

#### April.

At the Convent of the Lady of Mercy, Nottingham, Mother Mary Angela Andrews, in the 33rd year of her Religious Profession.

At Sheafhayne, near Chard, the Hon. Robert Arthur Arundell (late 2nd Life Guards), youngest son of the late James Everard, 9th Baron, Lord Arundell of Wardour.

At Redcliffe Square, Earl's Court, Giovanni Carozzi, in his 70th year.

At St. Mary's Convent, Blossom Street, York, aged 37, Catherine (Sister Mary Michael), daughter of Charles Croskell, of this City.

At Rome, Harriet Ellen Collis, of 4 First Avenue, West Brighton, aged 51, wife of the late Thomas Collis, of Blackheath, Kent, and Boston, Lincolnshire.

At Bruges, Comte Charles du Mesniel de Soumery, aged 29, Sous-Lieutenant au 2me Chasseurs à Cheval, fortified with the Rites of the Church.

At 61 Elm Park Gardens, London, S.W., Monica Marcella Mary Docherty, widow of the late William Izod Docherty, Dublin.

At 2 Wellington Road, Bridlington

Quay, the Very Rev. William Canon Fisher, aged 74.

At St. Dominick's Convent, Adelaide, South Australia, Sister Mary Erminalda Joyes, deeply regretted, in the 27th year of her Religious Profession.

John T. O'Connell, solicitor, late of Cork.

At Dirleton, Prince's Park, Liverpool, aged 30 years, Mary Margaret, only daughter of the late Hon. Richard O'Dwyer, M.L.C.

Edith Petre, daughter of the Hon. Frederick Petre, Brentwood, Essex, aged 25.

Samuel Reader, late of The Chase, Clapham Common.

At South Kensington, Sarah Rose, relict of the late James Swiney, in her 73rd year.

#### May.

At Neevey, Fairford, Gloucestershire, Susan, eldest surviving daughter of Richard A. Iles, fortified with all the Rites of the Church, aged 32 years.

At the Benedictine Convent, St. Mildreds, Minster in Thanet, near Ramsgate, Dame Mary Hildegard Kavanagh, O.S.B., in the 31st year of her age, and third of her Religious Profession.

At Westmancote, near Tewkesbury, Eliza Keily, widow of the late Richard Keily, of Gloucester Terrace, London, fortified with all the Rites of the Church, aged 84.

Helen Lawless, mother of the Rev. James Lawless, M.R., Poplar, fortified by the Sacraments of the Church.

At Axminster, Mary Loveridge, aged 67, a faithful and valued servant for 55 years in the family of the late Henry Knight.

At St. Columba, Blundellsands, near Liverpool, aged 64 years, Samuel Sharman, formerly of The Cottage, Little Crosby.

At The Priory, Little Malvern, Mary Shepherd, for nearly 56 years in the service of the Benedictine Fathers, and for more than 40 years their faithful and respected housekeeper at The Priory, Little Malvern.

At Trafford Park, Lancashire, Sir Humphrey de Trafford, aged 78.

The Rev. Henry Martyn Walker, Chaplain of Kenilworth, aged 65.



## June.

At the Châlet, Burton Park, Sussex, Sarah Année, the beloved wife of Anthony John Wright Biddulph, of Burton Park, Sussex.

At 5 Gloucester Place, Portman Square, Lucy Catherine, widow of Michael Henry Blount, Esq., of Mapledurham, Oxon.

At Holland Road, Kensington, John Joseph Hewitt, aged 59, fortified with the Rites of the Church.

At Brentwood, Mrs. Elizabeth Skidmore Lucas, widow of the late Frederick Lucas, M.P., and mother of the Rev. Angelo Lucas, of Brentwood.

At Rusina Villa, Leamington, Nicholas Selby du Moulin-Brown, aged 76.

At the Chateau de Villandry, Indre-et-Loire, France, Gertrude, wife of the Baron Auguste de Nexon and granddaughter of Edward Blount, C.B., of Imberhorne Manor, aged 26.

At 46 Westcroft Square, Hammer-smith, W., John Nolan, formerly Lieutenant 75th Regiment, eldest son of the late Edmond John Nolan, of Logboy, co. Mayo, aged 61 years.

At 14 Burghley Road, N.W., in his 40th year, William John, eldest son of Owen O'Kelly, formerly of Giltspur Street, City, and 100 Barnsbury Road, N.

At Midford Castle, near Bath, the Right Rev. Mgr. Charles Parfitt, D.D., Protonotary Apostolic and Canon Penitentiary of the Cathedral Chapter of Clifton, aged 69 years and 9 months, fortified with all the Rites of the Church.

At the Convent of Notre Dame, Namur, on the Feast of Corpus Christi, the Hon. Mrs. E. Petre, in religion Sister Mary of St. Francis, Superior of the Mother House of the Sisters of Notre Dame.

At Rahan Lodge, Tullamore, John Sherlock, second son of the late Thomas Sherlock, of Laurel Lodge, Dundrum, and brother of the late Sergeant Sherlock, a Count of the Holy Roman Empire and Chamberlain to Popes Pius IX. and Leo XIII.

At the Convent of Marie Réparatrice, in Rome, the Hon. Eleanor Stonor,

## July.

At St. Albans, the Rev. Henry Bittleston, Priest of the Roman Catholic Mission Church, and formerly of the Oratory at Birmingham, in his 68th year.

At Pitt Street, Kensington, W., having received the Rites of the Church, Frances M. Callaghan, formerly of Artane Castle, co. Dublin.

At Seafield, Tralee, County Kerry, Sir Henry Donovan, J.P., aged 63 years.

At The Ford, Lanchester, Elizabeth Jane, the beloved wife of Matthew Kearney.

At 55 Aynhoe Road, Brook Green, W., Mary Keogh, infant daughter of C. G. and Agnes Keogh.

At Bullingham, near Hereford, May Sybil Gertrude, second daughter of Mr. and Lady Victoria Kirwan, aged 23.

The Rev. James McLachlan, Secretary of the Archdiocese of Glasgow, fortified with the Rites of the Church.

At 32 West Kensington Gardens, Anna Maria Mason, aged 80 years, fortified with all the Rites of the Church.

Charlotte Frances, widow of William O'Connor, M.D., late of Upper Montague Street, Montague Square, W., fortified by all the Rites of Holy Church, aged 74.

At 1 Boulevard d'Orient, Hyères (Var), France, Paulina Mary Adeline, the beloved wife of George Frederick Rolph, and daughter of Martin Strickland, of Arima, Torquay.

## August.

At Buckingham, Frederick Settle Barff, M.A., fortified with all the Rites of the Church, in the 63rd year of his age.

At 24 George Street, Portman Square, the Hon. Mrs. Douglas, widow of James Alexander Douglas, in her 71st year, fortified by all the Rites of the Church.

At the Ursuline Convent, Georgetown, Demerara, the Rev. Mother Mary J. Bonaventure Jennings, in the 60th year of her age.

At 4 Vinery Villas, Regent's Park, Arthur Frederick, the infant son of F. C. Lund.

At 20 Marine Parade, Dover, Fanny, widow of O'Neil Segrave, Esq., of 21 Dorset Square, N.W.

At St. Lawrence's College, Ampleforth, Rev. Henry Ignatius Sutton, O.S.B., fortified with all the Rites of the Church, in the 74th year of his age and the 49th of his Priesthood.



## September.

At Aughton Park, Ormskirk, aged 57 years, Mary Ann, the beloved wife of Joseph Bradley, solicitor, Liverpool.

At 46 Grove End Road, St. John's Wood, Ellen Drysdale, aged 67.

At St. Mary's, Mill Hill, N.W., Mother Mary Francis of the Five Wounds, O.S.F., foundress and first abbess, fortified with the Holy Sacraments of the Church and the Special Benediction of His Holiness Leo XIII.

At Bungay, Suffolk, Isabel, wife of Samuel Smith, solicitor, fortified with the Rites of Holy Church, in the 73rd year of her age.

At St. Margaret's Convent, Edinburgh, Sister Mary Joseph Smyth, fortified by the Rites of the Church.

At 2 Bedford Terrace, North Shields, Thomas Joseph Turnbull, J.P., surgeon.

At Mangrove Creek, British Honduras, Francis Oliver Watts, in the 26th year of his age.

## October.

The Very Rev. Henry Francis Browne, of Southport, fortified with the Rites of Holy Church.

At 62 Seel Street, Liverpool, aged 76 years, Elizabeth, widow of the late Michael Fitzpatrick, fortified by the Rites of Holy Church.

At Hampton Court Palace, the Hon. William Towry Law, in the 78th year of his age.

Charles Felix Muscat, son of the Hon. C. M. Muscat, of Malta.

At Newport House, co. Mayo, Lady O'Donnell, wife of Sir George C. O'Donnell, Bart.

William Harriott Roe, of Brighton, aged 75.

## November.

At Mergui, Burma, John Graeme Woodward Fulton, eldest son of the late Major-General J. J. Fulton.

At 32 Boulevard Doubouehage, Nice, in his 80th year, Martin Manuel Fernandez, last surviving son of Francisco Fernandez, of Bilbao, late Captain 1ro Battallon del Regimiento de Asturias.

At Dromalane House, Newry, in his 53rd year, Thomas d'Arcy, Hoey, Esq., J.P. for the counties of Armagh and Down.

At 34 George Square, Edinburgh, Charles Lawson, aged 58 years, fortified by all the rites of the Church.

At Brompton, London, Mark Aloysius Medici, of Darlington, fortified with all the last rites of the Holy Church, aged 32 year.

Francis Vandenbrant Meeker, of Bristol, aged 39 years.

At St. Catherine's Park Place, Clifton, Bristol, the Very Rev. Frederick R. Provost Neve, D.D., aged 80.

John Redman, (Father of the Rev. Joseph Redman, D.D., John Redman, S.J., and Charles Ignatius Redman, S.J.), in the 70th year of his age, fortified with the Holy Sacraments.

Edward Gifford Shapecote, B.A., Cantab., fourteen years sub-editor of the *Tablet*, aged 59.

At the Convent of the Sisters of Charity, Stanhope Street, Dublin, Sister Margaret Sweetman, Superioress, last surviving daughter of the late John Sweetman, Esq., Raheny House, Raheny, county Dubin, in her 72nd year.

## December.

At Southport, in her 86th year, Alice Frances, widow of the late John Frederick Chadwick, R.N., of the Hermitage, Preston.

At the Hotel Metropole, Milan, Charles Frederick Corney, late of 70 Little Britain, E.C., and No. 76 Great Russell Street, Bloomsbury, aged 65 years.

The Rev. Herbert Cox Duke, of Keighly, Yorkshire.

At Boulogne-sur-Mer, Gertrude Mary John Fortescue, widow of the late Edward Knottesford Fortescue, of Alves-ton Manor, Warwickshire, and daughter of the late Rev. Sanderson Robins.

At 24A Nassau Street, Dublin, William Nolan, aged 69 years.

At St. Wilfrid's Cottage, Freshwater, Isle of Wight, Frances Mary Tompson, aged 78, for many years the faithful servant of the late William George Ward, Esq.

At 76, Leinster Road, Rathmines, Dublin, James Burke, B.A., Barrister-at-law, aged 67; late Editor of *The Lamp* and Author of *Abridgment of Lingard's History of England*.

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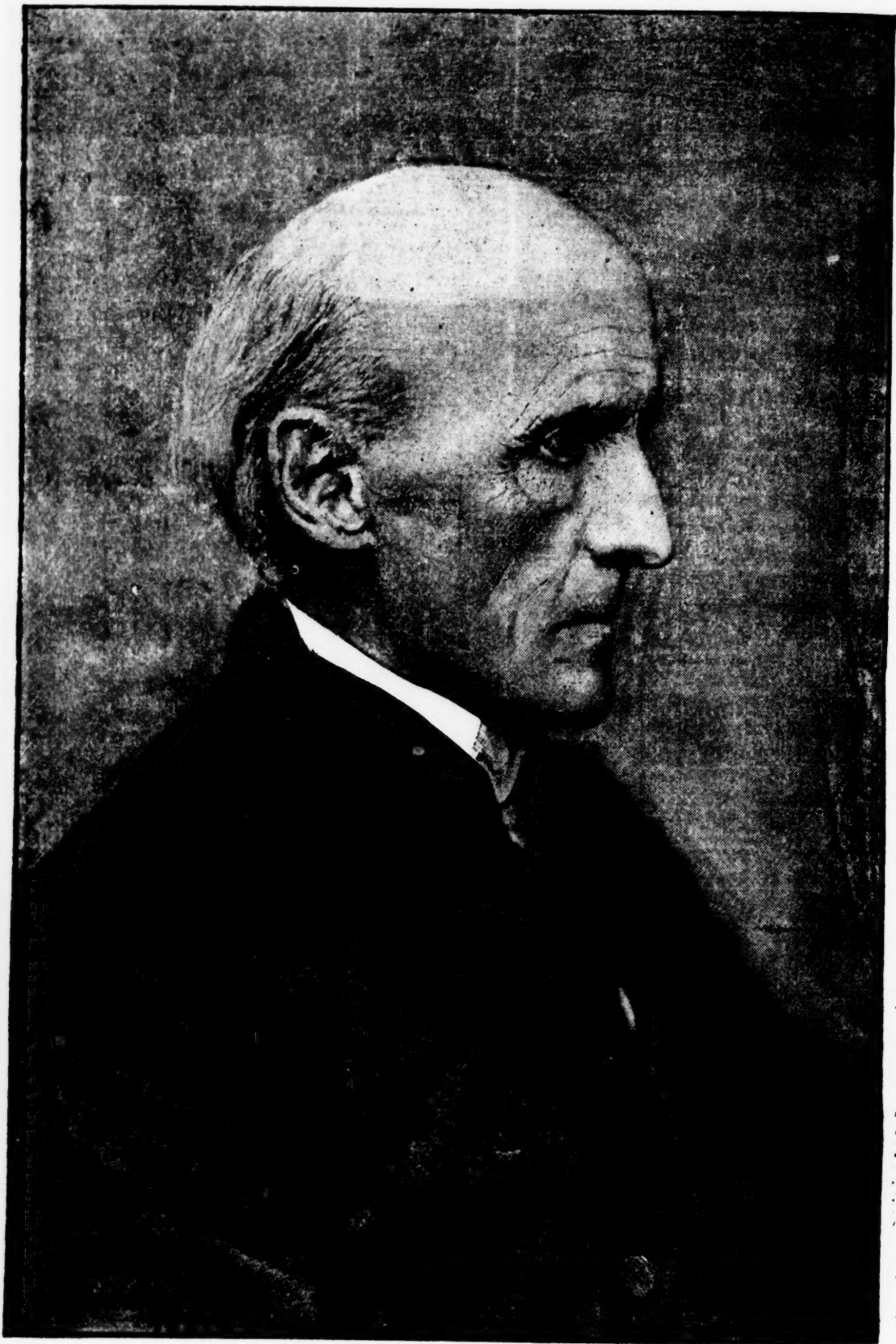
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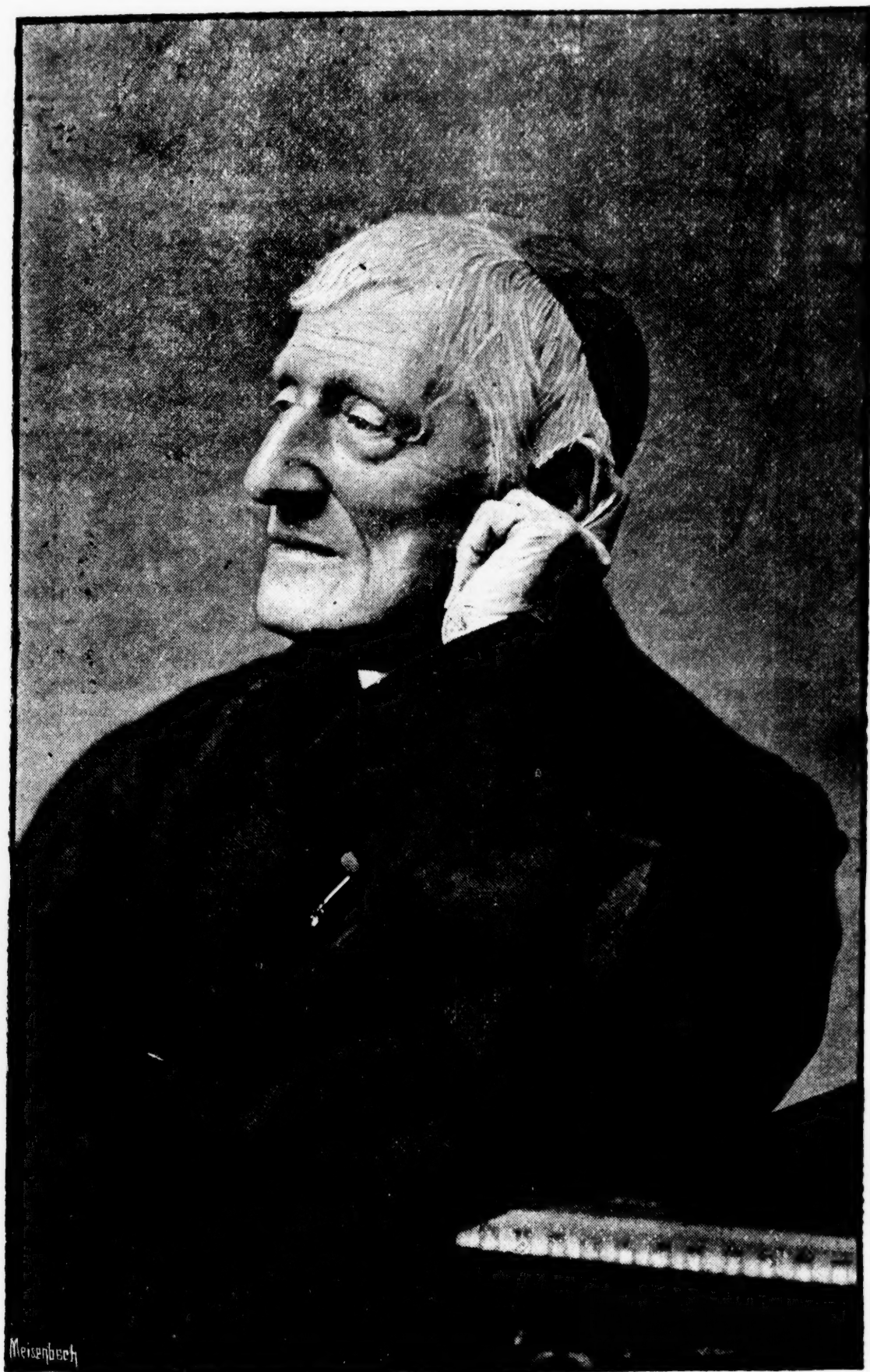
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